

**Allah the One, the Only, the Unique**

**The Righteousness**  
**(Exalted is His Majesty)**  
**and the Methods of Thought**  
**A Call for Meditation**

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## Introduction

Allah the Most High said: : **(O ye who believe! if any from among you turn back from his Faith, soon will Allah produce a people whom He will love as they will love Him, - lowly with the believers, mighty against the rejecters, fighting in the way of Allah, and never afraid of the reproaches of such as find fault. That is the grace of Allah, which He will bestow on whom He pleaseth. And Allah encompasseth all, and He knoweth all things)** [Surah of the Table: 54]

Allah the One, the Only, the Eternal, My Lord, My Master, and My Beloved! You gave permission when You said: “as they will love Him”, otherwise I wouldn’t have admitted my affection! Transcendent is Your praise filling the heaven and the earth, You have the most high example in my soul and my eye and yet You are even greater and more lofty. To You alone do my ears hearken, and to you alone is my affair subject, and through Your remembrance were my limbs and heart healed. Allah, the One, the Only, Allah the Eternal.

Praise is to Allah who has guided us to Islam, and graced us with faith, and honored us with servitude. All this is a beneficence given by Allah to those with sincere intentions and justice in following the way of honesty in faith in Allah the Most High.

Allah (Exalted is He) says: **(It is those who believe and confuse not their beliefs with wrong - that are (truly) in security, for they are on (right) guidance.)**. [*Surah of the Livestock: 82*]. Outcasting injustice is justice itself, injustice here is injustice towards one’s own self as faith in Allah is a particular affair to man’s own self, and thus he alone is responsible for the outcomes of his choices as choice is a human essential affair. Sincerity in faith is a way which is closely

attached to man's intention and to his intellectual and scientific approach, so we must affirm that man's intellectual approach is committed to the knowledge of certainty, and that Allah is the Most Clear Righteousness, the Creator and Sovereign of all things, singular in Names, Qualities, and Acts, having nothing that is like Him.

Based on this, justice and security mean the sincerity of faith, and guidance to Allah within a conviction that is both intellectual and scientific.

The intellectual conviction is the concept of creation and the purpose of life, and knowing the means to achieve this purpose, then subjecting one's intellectual powers for it as man wishes to be inclusive in his use of science for the different aspects of life.

As for the scientific conviction, it is the concepts of truth, honesty, and sincerity which preserve the mind from any perversion or perverse thought and make it compatible with every scientific and intellectual truth.

The scientific conviction is made of two integral parts through which the foundations of sciences are unified in speaking to the human intellect, as the contradiction between these sciences takes its negative toll on the human thought, and that is why they are integral and taking one without the other would create an intellectual disturbance and even a crisis.

These sciences are:

### 1. The Revealed Science

This is the proofs, or the science inspired from Allah (Exalted is He) to one of His chosen servants to guide people to the path of righteousness.

Allah the Most High says: **(Then sent We our apostles in succession: every time there came to a people their apostle, they accused him of falsehood: so We made them follow each other (in punishment): We made them as a tale (that is told):**

**So away with a people that will not believe!**) [Surah of the Believers: 44]

Allah has sent the Messengers to guide people, they came one after the other as people perverted the proofs revealed by Allah. The succession of the Messengers was to return people to the Path of Righteousness, but perversion is the purpose of every selfish desire and farness from Allah is the share of those who do not believe.

The Divine Messages were sealed with the Message of our Master, Muhammad (Prayers of Allah and His Peace upon him), through the revelation of the Holy Quran. This preserved the inspired science in these clear proofs, It was an example of those preceding us containing the content of all Divine Books revealed in the preceding Messages of Allah's Unification. Allah revealed It as a call and preaching for the pious, it is a book that has no doubt within, a guidance for the pious. It is also a knowledge placed as a proof for the Messengers when they ceased to be among the people.

Allah (Glory and Greatness are His) spared no proof in this Holy Quran, He clarified all. He who is not guided by it is dominated by his own selfish desire and has shunned true scientific approach from his thought.

All the qualities, the names, and the creativity which is in the Creator's making and the sciences of the creatures were told about in that Book which has no doubt, and which Allah willed to reveal to creation. It is the requirement of the primordial nature that was created within the people. Concerning it Allah the Most High said: (**"Hasten ye then (at once) to Allah. I am from Him a Warner to you, clear and open! And make not another an object of worship with Allah. I am from Him a Warner to you, clear and open! Similarly, no apostle came to the Peoples before them, but they said (of him) in like manner, "A sorcerer, or one possessed"! Is this the legacy they have transmitted, one to another? Nay, they are**

**themselves a people transgressing beyond bounds! So turn away from them: not thine is the blame. But teach (thy Message) for teaching benefits the Believers. I have only created Jinns and men, that they may serve Me. No Sustenance do I require of them, nor do I require that they should feed Me. For Allah is He Who gives (all) Sustenance,- Lord of Power,- Steadfast (for ever). For the Wrong-doers, their portion is like unto the portion of their fellows (of earlier generations): then let them not ask Me to hasten (that portion)! Woe, then, to the Unbelievers, on account of that Day of theirs which they have been promised!** [Surah of the Winnowing Winds: 50-60.]

It is an innate desire and need within people to seek security, it can only be attained through rising to Allah's purpose from creation.

So the human need for tranquility and security are realized in the submission to Allah's commandment in creation, through sincerity in servitude within the Quranic approach.

As this need in man is the thought through which he interprets his desires, its proofs are built on the knowledge of certainty, the knowledge which realizes the purpose of the creation of both humans and Djinn. It is Allah's primordial nature, and there is no change in Allah's creation.

## **2.Pure Science**

It is the second part of the sciences, the one perceived as a result of experimentation, observation, and deduction. It is a proof of man's ability to identify the environment surrounding him, and the other living creatures in a manner that serves his needs.

The integration of these sciences: The inspired and the pure ones, in speaking to the human intellect is a sign of the tenacity

of the human thought in the face of life's difficulties and the intellectual crisis.

The contradiction and discord in the desires of people and the innovations of perverse religions that worship what is other than Allah as a result, are but means to take people far from honesty, justice, and worshipping Allah as He wills them to.

Allah the Most High said: **(And worship others than Allah, such as have no power of providing them, for sustenance, with anything in heavens or earth, and cannot possibly have such power? Invent not similitudes for Allah. for Allah knoweth, and ye know not. Allah sets forth the Parable (of two men: one) a slave under the dominion of another; He has no power of any sort; and (the other) a man on whom We have bestowed goodly favors from Ourselves, and he spends thereof (freely), privately and publicly: are the two equal? (By no means;) praise be to Allah. But most of them understand not. Allah sets forth (another) Parable of two men: one of them dumb, with no power of any sort; a wearisome burden is he to his master; whichever way be directs him, he brings no good: is such a man equal with one who commands Justice, and is on a Straight Way?)** [Surah of the Bee: 73-76]

The creation of the heavens and the earth contains signs indicating the Creator and His Omnipotence, Exalted is He. O ye people, would you give examples as you worship what is other than Allah? People follow their own passions when they worship what is other than the Most High Allah, and when they are unable to explain the creation of the heavens and the earth, and find their false deity unable to create anything, they would say that this creation is eternal and has no creator.

Worshipping other than Allah compels the servant to submit to his deity, or passion. Is this the equal of the servant who worships Allah with clear proof and true knowledge, spending for His sake publicly and secretly?

Much praise is Allah's, but most of them do not know. Some of them do know, but in all cases they were ruled with their passions till their insights were blinded, they are no longer able to differentiate between the servant following his false passions, and the servant that worships Allah with insight and knowledge, spending from what Allah provided him publicly and secretly.

The example of the first servant, the one which followed his own passions, is the mute one, unable to do anything, directed towards where his Lord directs him and having no goodness... how can he be equated with one who commands justice, having the knowledge of certainty, and the straight path.

He who does not worship the Most High Allah would have his allegiance to his passions, so his intention is the exact opposite of honesty, justice, and sincerity. He is a liar as he is dishonest in his intention, and he does not worship the Creator – and worshipping the Creator is true justice, and doing the opposite is injustice and self-deceit. The Creator is needless of the servant, but the servant needs the Most High Allah. People live in Allah's Mercy. His mercy subjected what is in the heavens and what is in the earth for them, and every grace for that matter. Every trial and affliction is Allah's test for people, to differentiate truth from falsehood.

If you truly know Allah (Exalted is He), you would find sincerity is in His worship. While worshipping your own passions means that one is seeking his own pleasures without caring for anything else, this person would have not conviction within himself. He performs no goodness because he knows he is in falsehood even if he convinces himself otherwise.

While he who responds to truth and justice in worshipping Allah would subject his energies for the support of justice and truth, having conviction within himself. Wherever you direct him he would perform goodness since he is on the straight path.



What was based on falsehood is false itself, so do not give examples to the Most High Allah in knowledge, Allah has the most high example, He knows and you know not.

As for insistence on what was perverted, on lies, on deceit, this would not change the reality of the perversion, lies do not become truths no matter how careful one is.

The truth of the situation has intellectual and accumulative negative effects that would make matters even worse. They may result in open or hidden atheism, for what is basically false remains false. Damnation is known through insistence on lies and falsehood.

Allah the Most High says: **(When thy Lord drew forth from the Children of Adam - from their loins - their descendants, and made them testify concerning themselves, (saying): "Am I not your Lord (who cherishes and sustains you)?"- They said: "Yea! We do testify!" (This), lest ye should say on the Day of Judgment: "Of this we were never mindful": Or lest ye should say: "Our fathers before us may have taken false gods, but we are (their) descendants after them: wilt Thou then destroy us because of the deeds of men who were futile?" Thus do We explain the signs in detail; and perchance they may turn (unto Us). Relate to them the story of the man to whom We sent Our signs, but he passed them by: so Satan followed him up, and he went astray. If it had been Our will, We should have elevated him with Our signs; but he inclined to the earth, and followed his own vain desires. His similitude is that of a dog: if you attack him, he lolls out his tongue, or if you leave him alone, he (still) lolls out his tongue. That is the similitude of those who reject Our signs; So relate the story; perchance they may reflect. Evil as an example are people who reject Our signs and wrong their own souls) [Surah of the Heights: 172-177]**

Allah (Exalted is He) created Adam's offspring in successive generations, each generation being the offspring of the

generation preceding it. He sent Messengers with knowledge and warning, pointing to the Path of the Righteousness, and warning people from the outcomes of following passions.

So, in addition to the primordial nature and the innate human need to worship Allah, people have witnessed that Allah is the True Creator.

Only individual passions and desires lead people astray, so fathers and their polytheism is no excuse, Allah's signs should suffice to return one to the paths of Righteousness.

Such are the tidings of those to whom the signs of guidance were manifest, yet they shunned them and followed misguided passions through demonic insights, and relaxed to the love of this world in following his passions. This is an image of utmost intellectual decadence in contrast to the loftiness of the Celestine Message and the intellectual sublimity manifest in the meditation upon Allah's signs and creation that it contains.

Through these great verses we can deduce the manner through which the human thought takes place:

**Thought = passions (Culture + Knowledge)**

We shall identify these formulae in great detail later.

The human inability to detach for truth and justice means that his priorities are still in worshipping what is other than Allah.

Extremism and bigotry are the results of falsehood, when one cannot face truth and justice. All this gives perverse and tense results that affect man's activity till he has the attitude of a rabid dog in defending falsehood. By then, man would have exhausted all his means and cancelled his intellect. If he does others injustice, he did this injustice to himself in the first place.

We can deduce the close tie between thought and the psychic state from this. Thought is an intricate maze of relations and human values, all human activities are the results of thought. That is why the intellectual researcher is a psychological researcher as well. Meaning that he is well-versed in the outward and inward subtleties of the

human psychology through thoughts and passions. In relation to the preceding equation, determining thought and passions leads us to know what is hidden within these psychologies. Allah the Most High said: **(The Hypocrites are afraid lest a Surah should be sent down about them, showing them what is (really passing) in their hearts. Say: "Mock ye! But verily Allah will bring to light all that ye fear (should be revealed). If thou dost question them, they declare (with emphasis): "We were only talking idly and in play." Say: "Was it at Allah, and His Signs, and His Messenger, that ye were mocking?" Make ye no excuses: ye have rejected Faith after ye had accepted it. If We pardon some of you, We will punish others amongst you, for that they are in sin.)** [Surah of the Repentance: 64-66].

The outward behavior with which people express themselves is closely attached to their psychological states.

Also thought is the result of the intercourse of environmental extravert and psychological introvert factors that may be simple and clear, and may be complicated and whose effect may be affected by several other factors that would determine the intellectual characteristics as we will later explain.

Most of man's decisions and actions are spontaneous and simple, these enter within the realm of passions. But as they had one thing present for them, they missed the big picture represented with realities, the knowledge of certainty, and the purpose of creation in life and death, and the other important things.

Only ignorance in Allah would cause man to depend on this, Allah the Most High says: **(So He hath put as a consequence hypocrisy into their hearts, (to last) till the Day, whereon they shall meet Him: because they broke their covenant with Allah, and because they lied (again and again). Know they not that Allah doth know their secret (thoughts) and their secret counsels, and that Allah knoweth well all things unseen? Those who slander such of the believers as give themselves**

**freely to (deeds of) charity, as well as such as can find nothing to give except the fruits of their labor,- and throw ridicule on them,- Allah will throw back their ridicule on them: and they shall have a grievous penalty. Whether thou ask for their forgiveness, or not, (their sin is unforgivable): if thou ask seventy times for their forgiveness, Allah will not forgive them: because they have rejected Allah and His Messenger. and Allah guideth not those who are perversely rebellious)** [Surah of the Repentance: 77-80].

The sickness of hypocrisy is in the hearts, and it is progressive with age as hypocrisy becomes a nature within these hearts, it does not leave them till they meet their Lord. For they hated honesty and thus were lying, as if they do not know that Allah knows their secrets and public speeches and that He knows the Unseen. They mocked the believers in alms-giving as they have no ability but to mock. Allah mocks them in reality and He has His wrath upon them, He promised them a most painful torment. He will never forgive them so do not ask for forgiveness for them as it is the same as not asking. They were non-believers in Allah and His Messenger, and followed their passions of infidelity and immorality.

Passion is existent and present in people just as it was present in their predecessors, it moves and changes according to the circumstances of time and place from generation to generation, as if they willed it to one another.

We do not guide whom we wish, and nothing of the affair is ours, it is just a remembrance to benefit people and those who hope in Allah and the Day of Judgment.

Those who struggle with their own selves and heed to the Righteousness would be guided by Allah. Who is more unjust than one who tells lies concerning Allah, or denies the truth when it does reach him? Is Hellfire not an abode for the infidels?

Allah the Most High says:

(And those who strive in Our (cause),- We will certainly guide them to our Paths: For verily Allah is with those who do right.) [Surah of the Spider: 69]. Allah (Exalted is He) is with those who do right in following honesty which leads to truth in the Holy Quran.

Allah the Most High says:: ("**No intercession can avail in His Presence, except for those for whom He has granted permission. So far (is this the case) that, when terror is removed from their hearts (at the Day of Judgment, then) will they say, 'what is it that your Lord commanded?' they will say, 'That which is true and just; and He is the Most High Most Great'.**" Say: "Who gives you sustenance, from the heavens and the earth?" Say: "It is Allah. and certain it is that either we or ye are on right guidance or in manifest error!" Say: "Ye shall not be questioned as to our sins, nor shall we be questioned as to what ye do." Say: "Our Lord will gather us together and will in the end decide the matter between us (and you) in truth and justice: and He is the one to decide, the One Who knows all." Say: "Show me those whom ye have joined with Him as partners: by no means (can ye). Nay, He is Allah, the Exalted in Power, the Wise.".) [Surah of Sheba: 23-26]. No intercession would be beneficial except the one permitted by Allah, if you and your passions are separated, you will remember the True Saying in the Holy Quran, the Saying of the Most High and Great One, Exalted is He, how great is His Essence and Sovereignty.

His commandment and rule in the heaven and the earth is what gave reason to your life and sustenance, if this was hidden to you, or denied by you, then us or you are guided or in clear misguidance. You will not be asked about what we did, and we will not be asked about your actions, Allah the Most High will gather us then separate us through Righteousness and Justice, Exalted is He, the Ruling One, the Knowing One.

**(Show me those whom ye have joined with Him as partners: by no means (can ye). Nay, He is Allah, the Exalted in Power, the Wise) [Surah of Sheba: 27].**

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## **Chapter I**

### **The Crisis of Thought and the Causes of the Degradation of the Human Soul**

Thought is a continuous process, it is influenced by knowledge and culture, derived from the legacy of the forefathers and the reality of the circumstances and the place.

It is connected to the changes occurring in the environment and the surroundings and the forms of knowledge pertaining to the sciences, and the sensible and inward perceptions of the individuals.

Discoveries and inventions have, in their quality and quantity, changed the materialistic and moral standards, and deeply influenced the psychologies of the individuals leading to cultural and epistemological changes that are still taking place.

The technological advancement which spread the means of communication at our present time changed and replaced the social, political and economic trends including the inherited beliefs of people. At the very least, it influenced these.

The developments taking place in the scientific methods used in research allowed the proliferation of scientific research and theories at a larger scale, and set the foundation for a great influence on thought.

Prevalent cultures in human groups often change due to circumstantial and personal activities and changes relating to scientists and thinkers.

Many social and political changes are the results of the experience of a scientist or a thinker in thought and culture in a certain society. It may create new ideas which may either contradict or support the intellectual and cultural concepts of these societies.

Generally speaking, the traditional intellectual concepts and systems are the sum of man's gains from the preceding cultures



and civilizations. In other words, it is the scientific and cultural accumulation for a certain society throughout the preceding centuries. Or it is the legacy of the forefathers which, at times, gains an aura of holiness which drives people to the love of following and blind imitation. All this is closely connected to one's personal passions and gains.

This maybe caused, partially, by the genetic formation. But it must be pointed out that this is in total opposition to scientific and just thinking. Scientific and just thought accepts "the other" as a manner of justice. It does not accept lies and contradictions which cannot have but negative consequences on the sources of thought.

In summary, the difference between the inherited cultures on the one hand, and the new ideas and ideologies, particularly in the age of globalization and cultural communication, caused a tremendous intellectual schizophrenia causing many intellectual and moral perversions and futilities. As the level of learning and the intellectual standards of the individual declines, this matter becomes only worse.

In the context of the disparity present in humanity, and which is still suffered by many societies, are those discoveries within the confines of space and time. Technological advancement gave man the opportunity to distinguish truth from falsehood as he gained a better comprehension of the universe. The cosmic realities achieved so far contradict all perverse beliefs created by man.

That is why those maintaining these beliefs try to contradict these realities. For believing these faiths rather than these realities agrees more with their passions.

Allah the Most Exalted says: **(What! have We given them a Book before this, to which they are holding fast? Nay! they say: "We found our fathers following a certain religion, and we do guide ourselves by their footsteps." Just in the same way, whenever We sent a Warner before thee to any people,**

**the wealthy ones among them said: "We found our fathers following a certain religion, and we will certainly follow in their footsteps." He said: "What! Even if I brought you better guidance than that which ye found your fathers following?" They said: "For us, we deny that ye (prophets) are sent (on a mission at all)".** [Surah of the Ornamentation: 21-24].

All these perverse and composed faiths do not lead to truth, they turn to lying and denial to justify the passions of their followers, so why insist on them? Was a book leading to truth, prior to the Quran, revealed to them so they would follow it closely? Or did they say exactly the same thing said by those preceding them: that we found our fathers believing in a certain thing and we just blindly follow them?

Falsehood only reveals falsehood, so what you follow is naught but lies causing only perversions of truth, and to this intellectual crisis which cast their shadows on the human thought, relations, and values and causing the disastrous effects we see today.

Truth and clear knowledge do not lead to bigotry, they lead to integrity in thought and approach.

But perversions, particularly intellectual ones, cause bigotry. The affair of deceit remains irrevocably crooked, there is no way to fix it.

Allah the Most Exalted says: **(Say: "O ye People of the Book! Why obstruct ye those who believe, from the path of Allah, Seeking to make it crooked, while ye were yourselves witnesses (to Allah.s Covenant)? but Allah is not unmindful of all that ye do. O ye who believe! If ye listen to a faction among the People of the Book, they would (indeed) render you apostates after ye have believed!)** [Surah of the Household of Imran: 99-100.]

The proof of truth is honesty and justice, Allah says the Truth, and He guides to its path. No argument or discussion can occur using truth except through sublime means, for truth is obvious without any resort to intellectual bigotry confining thought and behavior.

As for obeying the people of the Book to falsehood and deceit, but this would make you infidels after your faith, and this is not concealed from Allah.

Faith, when it is not based on proof and revealed knowledge (meaning the Holy Quran) is naught but ignorance of the Righteousness (Exalted is His Majesty).

Insisting on, and agreeing to, this deceit, or any deceit for that matter, makes things only worse. For this can only be based on passions, interests, and degraded thought. Based on this we can build the following equations concerning thought::

**Thought = Passions ( Culture + Knowledge)**

**Thought – Passions (Culture) = Knowledge.**

(there is no space for passions in scientific truth, or the knowledge of certainty).

**-Thought + Passions or culture = -knowledge.**

Negative thought that is bigoted for the legacy of the forefathers or falsehood and deceit which never agrees with knowledge.

The best example in this context is the example of the cosmic sciences that became very different from the conceptions of the preceding nations. This is due to the change in human conception as the means and tools of knowledge advance, which gave mankind a greater possibility to probe the sides of the universe or to break through the dimensions of heaven and earth.

For the purpose of examining the case which we are studying, we shall keep in mind some examples of the Genesis in the Holy Bible (the Torah and the Gospel).

The Holy Bible details the beginning of creation as such:

### **The Beginning of Creation**

*“In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.”*

#### **The First Day: Light**

*“And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.”*

#### **Second Day: The Firmament**

*“And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day.”*

#### **Third Day: Dry Land and Vegetation**

*“And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and*

*herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day."*

#### **Fourth Day: The Moon and the Stars**

*"And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: and let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day."*

#### **Fifth Day: Birds and Fish**

*"And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day."*

#### **Sixth Day: Animals and Man**

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. And God said, Let us make man in our image, after

our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.”

#### **Seventh Day: The Day of Rest**

*“Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. Man in the Garden of Eden . These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heaven, and every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. But there went up a mist from the earth, and watered the whole face of the ground. And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. And*

*the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Hav'ilah, where there is gold; and the gold of that land is good: there is bdellium and the onyx stone. And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. And the name of the third river is Hid'dekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphra'tes.”<sup>1</sup>*

### Commentary

This narrative of the beginning of the creation of the heavens and the earth is not clear. For what is this formless and void earth? And what is the difference between it and the dry land? This Book has been edited and mutated maybe to avoid what has been changed earlier. Despite this, it is still a perverse thought that is ignorant of creation and falsifying the Creator. If we mention the order presented we can say:

**First Day:** God created light. This statement is false, the source of light on the Earth's surface is the sun, so how can the light be while earth and sun are not even created yet?

**Second Day:** God created the firmament. The firmament, by definition, blocks water from water. The heaven is not a firmament, it is gas. There is no difference between the water carried by the clouds and the water which is on the earth's surface. The pure water on the surface of the earth is the water

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<sup>1</sup> Holy Bible, Genesis.

which evaporated from the oceans or from the surface of the earth to fall as rain water. This may be stored as water reserves on the surface of the earth's surface over the various time periods. Groundwater is part of this water which has been stored over a long time interval.

Allah the Most Exalted says: **(See ye the water which ye drink? Do ye bring it down (in rain) from the cloud or do We)** [Surah of the Event: 68-69].

As for this blue sky which is, according to their false belief, the abode of the Creator and the angels. In reality it is not so, this blatant lie had a great effect in making many thinkers and scientists opposed to the Holy Bible, doubting even the Creator Himself, too Exalted is He above their false attribution.

The third day: is the dry land and vegetation. On the third day after the completion of creation were vegetation and plantation grown.

This is a clear falsehood that is absolutely not true. The scientists estimate the age of the solar system to be 4.5 billion years.

They estimated the age of the universe to approximately be 13-16 billion years. This contradiction is obvious to the thoughtful. Believing this creates an immense intellectual crisis. The greatest mutation is when they said false affairs concerning the Righteousness (Exalted is His Majesty), contradicting everything to with the proper minds as their Books claim that the Creator rested in the seventh day. How may the Creator be Eternal and rest? This is ignorance of the Most Exalted Allah and His Power, it is a great lie. Nothing is eternal except for Allah the Most Exalted, He does not die, He never changes, He never grows tired or hungry. He is eternally Existent before existence, and Greater than all creation, and nothing is like Him.

He (Exalted is He) says: **(Verily in this is a Message for any that has a heart and understanding or who gives ear and**



**earnestly witnesses (the truth). We created the heavens and the earth and all between them in Six Days, nor did any sense of weariness touch Us. Bear, then, with patience, all that they say, and celebrate the praises of thy Lord, before the rising of the sun and before (its) setting. And during part of the night, (also,) celebrate His praises, and (so likewise) after the postures of adoration. And listen for the Day when the Caller will call out from a place quiet near,- The Day when they will hear a (mighty) Blast in (very) truth: that will be the Day of Resurrection. Verily it is We Who give Life and Death; and to Us is the Final Goal- The Day when the Earth will be rent asunder, from (men) hurrying out: that will be a gathering together,- quite easy for Us. We know best what they say; and thou art not one to overawe them by force. So admonish with the Qur'an such as fear My Warning!.) [Surah of Qaf: 37-45].**

These are clear signs having remembrance and knowledge for he who has the inclination (which is a general and basic requirement of thought) and harkened (which is his freedom from his passions so that he can bear true witness). The Quran is Allah's speech, and that is why the one who hearkens is a witness to what was in the Book.

In these Quranic Verses, The Most Exalted Righteousness affirms that He created the Heavens and the Earth in six days without growing tired, so the faithful must be patient with what they say and think in Allah's creation between sunrise and sunset, and how the sun becomes concealed at night so that it would rise again after the dawning's prostration. Where did this mechanism come from? And who subjected all this in the heaven and in the earth?

People should take heed of this, for if it this subjection did not take place, then life itself would not exist.

So praise Allah's Glory in what He created and subjected. Glory be His how Great is He! And so that you will know that

Allah's promise is true and that the Hour of Judgment will doubtlessly come. Allah gives life and death, and unto Him is the final destination.

He knows best what they say, we have no power over them. This is merely a reminder for those who fear Allah's threat.

As this falsification concerning Allah the Most Exalted existed, there exists other forms of falsification, and it will remain so as long as people worship their false passions.

In other stands:

Allah the Most Exalted said: **(In blasphemy indeed are those that say that Allah is Christ the son of Mary. Say: "Who then hath the least power against Allah, if His will were to destroy Christ the son of Mary, his mother, and all every - one that is on the earth? For to Allah belongeth the dominion of the heavens and the earth, and all that is between. He createth what He pleaseth. For Allah hath power over all things.)** [Surah of the Table: 17].

Allah the Most Exalted is the Clear Righteousness, The Creator –Exalted is He-. The heavens and the earth and what is in them are but creations of His. This was known from the revealed sciences and it was confirmed by the pure sciences and observation and deduction. All what is contained within this universe (which is the world heaven) is between life and mortality including humans, planets, galaxies, even the universe itself.

All this is the creation of Allah, the One and the Eternal, as each creation is temporal, the Creator is Subsistent, different in His Essence from that of the perishing created. As everything we know in the world heaven is created, then the Creator has nothing like Him.

As for Allah's servant and Messenger Issa (Jesus) -Peace upon him-, he is a messenger of Allah sent to the sons of Israel

to take them out from worshipping the falsehood of the passions of their souls and return them to the path of the Righteousness.

He healed the sick through Allah's permission, he gave life to the dead through Allah's permission. He performed the miracles given to him by Allah to prove that he is Allah's Messenger to the people. Despite this, they rejected him so far from Allah is the share of those who do not believe.

When Issa passed, some falsifiers appeared, following their passions and using the passion of the people through a naïve dogma having a great lie concerning Allah, claiming that Allah the Most Exalted is Issa Peace upon him.

Then another lie after knowing that the first lie had nothing to do with reality was raised. They said that Allah had a consort and a child. Too Exalted is the Glory of our Lord, He has neither consort nor child. Having wives and children is for the preservation of the offspring and the species from extinction, this is not the case of Allah as He is the Living and Subsistent One and everything else will perish.

What was the saying of Issa (Peace upon him) as Allah (Exalted is He) bore witness?

Allah the Most Exalted says: **(He said: "I am indeed a servant of Allah. He hath given me revelation and made me a prophet;. "And He hath made me blessed wheresoever I be, and hath enjoined on me Prayer and Charity as long as I live;(He) hath made me kind to my mother, and not overbearing or miserable; So peace is on me the day I was born, the day that I die, and the day that I shall be raised up to life (again)!"** Such (was) Jesus the son of Mary: (it is) a statement of truth, about which they (vainly) dispute. It is not befitting to (the majesty of) Allah that He should beget a son. Glory be to Him! when He determines a matter, He only says to it, "Be", and it is. Verily Allah is my Lord and your Lord: Him therefore serve ye: this is a Way that is straight. But the sects differ among themselves: and woe to the unbelievers because of the (coming) Judgment of

**a Momentous Day! How plainly will they see and hear, the Day that they will appear before Us! but the unjust today are in error manifest! But warn them of the Day of Distress, when the matter will be determined: for (behold,) they are negligent and they do not believe! It is We Who will inherit the earth, and all beings thereon: to Us will they all be returned.)** [Surah of Mary: 30-40].

What they said is sheer succumbing to their passions so that they would take the minds of the lightly as they alleged that Allah the Most Exalted is the third of three while Allah the Most Exalted says: **(They do blaspheme who say: Allah is one of three in a Trinity: for there is no god except One Allah. If they desist not from their word (of blasphemy), verily a grievous penalty will befall the blasphemers among them. Why turn they not to Allah, and seek His forgiveness? For Allah is Oft-forgiving, Most Merciful. Christ the son of Mary was no more than an apostle; many were the apostles that passed away before him. His mother was a woman of truth. They had both to eat their (daily) food. See how Allah doth make His signs clear to them; yet see in what ways they are deluded away from the truth!)** [Surah of the Table: 73-75].

This is a most serious slander, it is impermissible as it is a degradation of Allah's station. He is One God, if there were any other 'gods' then the affair of existence would not be correct, each god will take what he creates and each would try to become higher than the others.

Allah the Most Exalted says: **(We have sent them the Righteousness: but they indeed practise falsehood! No son did Allah beget, nor is there any god along with Him: (if there were many gods), behold, each god would have taken away what he had created, and some would have lorded it over others! Glory to Allah. (He is free) from the (sort of) things they attribute to Him! He knows what is hidden and what is open: too high is He for the partners they attribute**

**to Him! Say: "O my Lord! if Thou wilt show me (in my lifetime) that which they are warned against,- "Then, O my Lord! put me not amongst the people who do wrong!"**.) [Surah of the Believers: 90-94].

Allah alone has the knowledge of the hidden and witnessed affairs, in heaven and in earth where what is witnessed by mankind is different from the reality of the stars and the galaxies. The current position of the star has changed from the witnessed one, so the current position is a hidden affair from man. Allah the Most Exalted also witnesses upon people in their deeds, intentions, and He knows best how would the return unto Him in the Day of Judgment be.

Insistence on falsehood will not change the reality, nor will it blemish the truth, but it will have negative effects on the individual and the society. Believing in lies misguides from the paths of truth and justice, its follower becomes a hollow man in thought and in behavior as he believed and glorified falsehoods. He even calls to it whilst knowing that it is falsehood in his innermost heart. How could he become straight whilst falsehood leads to vice which is injustice and corruption? This is the psychological reality of the falsifiers.

Allah the Most Exalted says: **(Praise be to Allah, Who hath sent to His Servant the Book, and hath allowed therein no Crookedness: (He hath made it) Straight (and Clear) in order that He may warn (the godless) of a terrible Punishment from Him, and that He may give Glad Tidings to the Believers who work righteous deeds, that they shall have a goodly Reward, Wherein they shall remain for ever: Further, that He may warn those (also) who say, "(Allah) hath begotten a son": No knowledge have they of such a thing, nor had their fathers. It is a grievous thing that issues from their mouths as a saying what they say is nothing but falsehood! Thou wouldst only, perchance, fret thyself to death, following after them, in grief, if they believe not in this Message)** [Surah of the Cave: 1-6].

These false claims are formulated through obscure and crooked means that would bring doubt and suspicion in thought convincing only to the ignorant or the doubtful or the one who gains financial benefit without knowing any path to the truth.

It is said in the Gospels that Jesus, the lamb of God, is the one who bears the sins the sins of the world. Is this justice? Is it logical that this world mercenaries would lie to achieve their passions whilst Issa (Peace upon him) bears their burdens?

They have a false belief that God (The Lord or the first hypostasis) made the second hypostasis (which is the Christ) to rid humanity of sin in this redemption. If this is so, who was this sacrifice made for? Is it possible to sacrifice the Lord to attain His pleasure? Is it possible to sacrifice the son to please the father? These fabrications are unacceptable to the mind, the only thing they please are individual passions not the Lord. This falsehood gave people the possibility to rid themselves of the responsibility of their sins and to allow themselves all values and taboos in the name of the Christ (Peace upon him) whilst Allah bears witness that they are liars, for they said that Allah imposes Faith upon people while Allah guides who He wills, and He knows best who are the guided ones. What they say is a great injustice and corruption, Allah would reckon with them for it as they say lies to excuse themselves into breaking Allah's law. What you say is falsehood, it is the very essence of hypocrisy and perverse passions. Allah the Most Exalted says: **(The Arabs of the desert are the worst in Unbelief and hypocrisy, and most fitted to be in ignorance of the command which Allah hath sent down to His Messenger. But Allah is All-knowing, All-Wise. Some of the desert Arabs look upon their payments as a fine, and watch for disasters for you: on them be the disaster of evil: for Allah is He That heareth and knoweth (all things). But some of the desert Arabs believe in Allah and the Last Day, and look on their payments as pious gifts bringing them nearer to Allah and obtaining the prayers of the**

**Messenger. Aye, indeed they bring them nearer (to Him): soon will Allah admit them to His Mercy: for Allah is Oft-forgiving, Most Merciful.)** [Surah of the Repentance: 97-99].

Allah (Exalted is He) is Most Knowledgeable and Wise, the affair of the most of the Arabs of the desert and those imbued with hypocrisy is not hidden from Him. They are very used to lying and vice, they are most adamant in infidelity, hypocrisy, and most worthy of having no rule of Allah raised applied among them. Some of the desert Arabs, as was said, the word “some” indicates partiality, a part of them spends to plot against the faithful. Allah curses them and threatens them with evil for He is the All-Hearing and the All-Seeing. Some of them believes in Allah and the Day of Judgment, this is the reformation of the intentions and the hearts seeking the Face of Allah, making what they spend as means of proximity to Allah. Allah will admit them to His Mercy, for He is the Oft-Forgiving and the Most Merciful.

Lying is a human behavior that can only occur when one obeys his passions, so is the belief in lies and the falsification of truth. All these are the results of individual passions so they can only call for the proliferation of injustice and corruption. For this reason the Most Exalted Allah says: (-“**Say: "O ye People of the Book! Why obstruct ye those who believe, from the path of Allah, Seeking to make it crooked, while ye were yourselves witnesses (to Allah.s Covenant)? but Allah is not unmindful of all that ye do." O ye who believe! If ye listen to a faction among the People of the Book, they would (indeed) render you apostates after ye have believed!**”) [Surah of the Household of Imran: 99-100].

O people of the Book, why do you turn from the clear Path of Allah? Why do you prefer lies to truth? Do you will it to be a crooked faith whilst you bear witness and have the power to choose? Do you think that Allah is forgetful of what you do as you prefer falsehood to truth?

Allah knows well what you do. O ye who believe, if you obey a group of the people of the Book they would turn you to infidels, because then you would have agreed with them on falsehood and believed them. He who seeks the pleasure of the Compassionate, let him not seek any goodness in a crooked thought or a liar.

Verifying the false and falsifying the truth or being overpowered by one's own passions is a calling for the proliferation of injustice and corruption in the human thought and all that relates to it. Insisting on these lies or falsehoods does not change their nature, it will never cover the light of the Reality in spite of the infidels. The attempt to reconcile contradictory intellectual arguments is a sign of a crooked thought issuing from a man who degraded himself till he became like a rabid dog.

One of the examples that left its mark on western thought (resulting from the bigotry of the church) we mention the case of the letter of Galileo, the Italian astronomer, who met a tough resistance from a tyrannical church insisting that all that was mentioned in the Bible is true, letter for letter, beyond any doubt. Galileo said:

Holding the literal meaning of the Torah and the Gospel places us on the brink of heresy, if not infidelity and blasphemy. The stories and images mentioned in them should not be understood literally, they were metaphors placed to speak to the minds of the people at these ancient times. Consequently, all what was mentioned in the Torah and the Gospels concerning the origin of creation, nature and its various phenomena such as lightening, thunder, and the winds must be understood as metaphors and superb imagery. As for the study of nature on scientific basis, and discovering the laws manifest in these phenomena, God has given us the intellect. Only the intellect is capable of discovering the scientific facts. Thus, we must not seek the laws of earth and the heaven in Holy Books, nor should



we expect to find revelations concerning physics, chemistry and mathematics in their text. We should rather seek moral direction and spiritual guidance in them as these are the causes of redemption in the hereafter. This is the task of the books of religion, the books of pure science have the task of describing nature and its laws.. we must not mix the two if we want to avoid contradiction, or the awful clash between science and faith.

The truly revealed texts are from Allah's knowledge, the knowledge of certainty, as nothing in the heavens or in the earth is absent from this Knowledge. Falsehood does not touch it when it relates the affairs of the past, nor does it contradict the scientific facts and theories. That is Allah's pledge to preserve the Holy Quran.

That is why it never yields to the passions of people, it remained a clear knowledge so that it would guide the people to the Righteousness and the paths of guidance, it is Allah's Eternal Speech.

As for the intellectual and scientific perversions, they cancel the holiness of the Divine Books depicting them as myths and falsities. So if:

Thought = Passions (Culture + Science).

The science of Galileo made him certain that the Torah and the Gospel had false knowledge within them that can neither be trusted nor believed. These falsities have a negative effect on the human thought and would jeopardize the faith of the faithful with the threat of heresy.

From another point of view, Galileo's fear of the church made him seek terms that are less severe when he mentioned the metaphoric meaning of the texts.

In reality, this attempt to reconcile these contradiction, or to dilute the meanings of the text does not serve thought, it only enforces the crisis so as it would take another direction, for this

is a form of self-deceit, and when these contradiction become concealed one would only be lying to himself.

As for the opinions of Jean-Jacques Rousseau, one of the greatest figures of French enlightenment, he maintains that the feeling of pleasure and its opposite (which are part of individual passions) precede the intellect. Not only in terms of origin, but also in terms of importance.

Most of Rousseau's criticisms were for singular opinions (intellectual bigotry). What we affirm is that bigotry can only commit to falsehood, truth should be quite obvious, so bigotry can only be a negative influence on man's psychological life.

Rousseau maintains that the degradation of morals, particularly with the advancement of sciences and arts at the age of the Renaissance raised an inner dilemma within himself, the place of this dilemma was the heart and the emotions to overcome the negative feelings depending upon religion to curb moral perversions. Rousseau was a greatly opposed to social establishments in the French society, including the school of theology in the Sorbonne for failing in the task of reforming the negative effects of the psychological and inner dilemma as they insisted on their one-sided positions as it is the only passion they knew.

In another example, in a letter written by Einstein in German to the German philosopher Eric Gutkind, dated January 1954. Einstein explicitly said that the word: "God" for him was nothing more than the expression and product of human weakness.

The Holy Bible (The Torah and the Gospel) are merely a revered set of myths and legends which remain naïve and childish. No understanding can alter his opinion.

Einstein, on the other hand, is proud of his Jewish upbringing. But he sees no eliteness in the Jewish people over other people in opposition to the Torah which asserts that they

are God's chosen people. Although the Jews remain far from individual tyranny. Einstein states that he began questioning religions at the age of 12.

He depicts the Jewish religion as similar to the other religions since it maintains a certain measure of self-deceit without actually improving the moral standards of the Jews.

"Maintaining a certain level of self-deceit", Allah the Most Exalted states: "They lied to themselves". In the Surah of the Livestock Allah the Most Exalted says:

**(They lied to themselves". In the Surah of the Livestock Allah the Most Exalted says: "Behold! how they lie against their own souls! But the (lie) which they invented will leave them in the lurch. Of them there are some who (pretend to) listen to thee; but We have thrown veils on their hearts, So they understand it not, and deafness in their ears; if they saw every one of the signs, not they will believe in them; in so much that when they come to thee, they (but) dispute with thee; the Unbelievers say: "These are nothing but tales of the ancients." Others they keep away from it, and themselves they keep away; but they only destroy their own souls, and they perceive it not.) [Surah of the Livestock: 24-26].**

By my Lord, this is a wonderful speech! Allah the Most Exalted speaks to all people with it, meaning to all who have an intellect and a desire.

See the formulae of the speech indicating the continuity in lying. "We have thrown veils on their hearts", this mechanism of love and hate is from Allah. He is the One who made the Quran, which is the inspired knowledge of certainty, easy to recite by man. Despite this, man has the power to choose, if he chooses truth then he has understood Allah's speech.

If he follows his false passions and chooses dishonesty, then he would lose the ability to distinguish reality as there are

obstacles in his hearing that prevent him from understanding the speech of the Righteousness (Exalted is He).

If they see every sign they still would not believe in it, their own passions have blinded their insights, if you discuss truth with them, they would say: “These are the myths of the predecessors” and stay far from it, and also command people to stay far from it.

The meaning of this forbidding and farness indicate that their souls do not accept the truth as an intellectual approach even if they outwardly read it (a type of self-deceit). Allah wages war on them for their lies.

That is why they kill themselves, for they distance them from the truth, and the sincerity and justice it represents. They made the darkness of their own passions take over them.

Self-deceit can only leave crooked and perverse effects on thought and moral values. It can only have negative effects.

Allah the Most Exalted commands justice, for it is a part of piety, sublimity in thought and approach are parts of Allah’s piety, “Is there a doubt in Allah”.

Allah the Most Exalted says:

**(O ye who believe! stand out firmly for Allah, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just: that is next to piety: and fear Allah. For Allah is well-acquainted with all that ye do.)** [Surah of the Table: 8].

Allah commanded the faithful to be just so that they would be His witnesses. The enmity of a certain people should not drive you be unjust to them, be just in obedience to Allah’s saying.

The relationship between thought and one’s individual passions is a strong one, it drives man to lie to himself in obedience to his passions.

The ways of the predecessors continue in their successors, Allah the Most Exalted says:

**(What! have We given them a Book before this, to which they are holding fast? Nay! they say: "We found our fathers following a certain religion, and we do guide ourselves by their footsteps." Just in the same way, whenever We sent a Warner before thee to any people, the wealthy ones among them said: "We found our fathers following a certain religion, and we will certainly follow in their footsteps." He said: "What! Even if I brought you better guidance than that which ye found your fathers following?" They said: "For us, we deny that ye (prophets) are sent (on a mission at all).")** [Surah of the Ornaments: 21-24].

The submission of the human societies to so many restraints and intellectual commitments made any human group limited in its intellectual direction to a certain approach. This becomes even more difficult as these directions submit to individual determinations.

All of this cripples human thought and is one of the greatest reasons that man believes in his individual distinction (**but man doth transgress all bounds, In that he looketh upon himself as self-sufficient**). Man transgresses in his injustice since, after seeing the beauty of creation, he believed he is needless of the Creator. He said that this creation has no creator, that it is eternal.

Allah the Most Exalted says :

**(We did aforetime grant to the Children of Israel the Book the Power of Command, and Prophethood; We gave them, for Sustenance, things good and pure; and We favored them above the nations. And We granted them Clear Signs in affairs (of Religion): it was only after knowledge had been granted to them that they fell into schisms, through insolent envy among themselves. Verily thy Lord will judge between them on the Day of Judgment as to those matters in which**

they set up differences. Then We put thee on the (right) Way of Religion: so follow thou that (Way), and follow not the desires of those who know not. They will be of no use to thee in the sight of Allah. it is only Wrong-doers (that stand as) protectors, one to another: but Allah is the Protector of the Righteous. These are clear evidences to men and a Guidance and Mercy to those of assured Faith. What! Do those who seek after evil ways think that We shall hold them equal with those who believe and do righteous deeds,- that equal will be their life and their death? Ill is the judgment that they make. Allah created the heavens and the earth for just ends, and in order that each soul may find the recompense of what it has earned, and none of them be wronged. Then seest thou such a one as takes as his god his own vain desire? Allah has, knowing (him as such), left him astray, and sealed his hearing and his heart (and understanding), and put a cover on his sight. Who, then, will guide him after Allah (has withdrawn Guidance)? Will ye not then receive admonition? And they say: "What is there but our life in this world? We shall die and we live, and nothing but time can destroy us." But of that they have no knowledge: they merely conjecture: And when Our Clear Signs are rehearsed to them their argument is nothing but this: They say, "Bring (back) our forefathers, if what ye say is true!" Say: "It is Allah Who gives you life, then gives you death; then He will gather you together for the Day of Judgment about which there is no doubt": But most men do not understand. To Allah belongs the dominion of the heavens and the earth, and the Day that the Hour of Judgment is established,- that Day will the dealers in Falsehood perish! And thou wilt see every sect bowing the knee: Every sect will be called to its Record: "This Day shall ye be recompensed for all that ye did! "This Our Record speaks about you with truth: For We were wont to put on Record all that ye did".) [Surah of the Crouching: 16-29].

Proofs and revealed books and Prophethood itself were all in the sons of Israel, Allah preferred them to the worlds for knowledge and piety as knowledge is the path of piety. They disagreed after knowledge was revealed to them, for individual passions lead human thought astray from truth.

Allah the Most Exalted will judge between them in the Day of Judgment, the Seal of all the Divine Laws and the affair of revelation was the message of the Holy Quran. Allah has sent Muhammad (Prayers of Allah and His Peace upon him), so follow the law of the Most Exalted Allah, and do not follow the passions of those who have no knowledge.

The liars follow and befriend each other in passions and falsehood. Allah is the guardian of the pious, He guides them with knowledge and insights to the guidance and mercy for people in general and particularly for those who fear Allah (Exalted is His Majesty).

The unjust think they are like the believers in life and in death. This is bad judgment, the believers knew the reality of life, the unjust did not know life, that it is merely a test which ends in death. Each judged according to his knowledge and thought.

Allah the Most Exalted created His creation with the truth, and will reward each soul according to truth and justice. Those who obey false passions have made their desires as gods and worshipped them. All this is through knowledge, for knowledge is a means, if it becomes an end in itself then it is a passion and has no value if it does not distinguish good from evil, for passions have taken over their hearts and hearings, and created a cover before their eyes so that they do not see the proofs and signs of Allah, they will never be guided to Allah after losing the path of the truth.

“There is nothing but our life in this world! We shall die and we live” when they were ignorant of the meaning of this life “and nothing but time can destroy us”, they didn’t know that

time and space are created through Allah's commandment. This is their belief since they were ignorant of the Holy Quran: "their argument is nothing but this: They say, "Bring (back) our forefathers, if what ye say is true!"". They hastened the commandment of Allah and said: "Give life to our forefathers if you are honest".

Allah causes your life then your death then gathers you all, inevitably, to the day of judgment although most people are not aware of this. Allah has the kingdom of the heavens and the earth, on the day of Judgment those who follow falsehood will lose, for they will crouch on their knees of that day due to the greatness and terror of that day. Each nation will be called with its book and will reap what they followed: whether it was truth or falsehood. This is Allah's Book, the Holy Quran, having the Righteousness Himself speak in it, Allah knows what you do, is this not sufficient for you?

Righteousness never wears down, Allah the Most Exalted says:

**(Nay, We hurl the Righteousness against falsehood, and it knocks out its brain, and behold, falsehood doth perish! Ah! woe be to you for the (false) things ye ascribe (to Us).)** [Surah of the Prophets: 18].

To formulate the intellectual approach within a practical framework, we classified the intellectual pyramid according to the following sequence:

Thought – idea – theory – Reality.

And the relationship of all this to the Righteousness – Exalted is He.





## Chapter II Thought

Thought (at least in the level of the witnessed world) is a human intellectual activity, it has continuity with life, and it serves the following functions: 1- Consideration and learning. 2- Distinction and Choice. 3- Application and gaining experience. Actually, thought is also being able to mix and reconcile various factors in a continuous process.

Consideration from thinking is gaining benefit from past results and experiences and all the study (both scientific and intellectual) required by the process of learning.

Intellectual considerations do not require special intellectual levels or the gain from past experiences, especially with the presence of applicable scientific and intellectual approaches. Therefore, the process of learning means the choice and realization of the maximum gain possible from the past experiences. Furthermore, the intellectual and scientific levels provide better possibilities and potentials for distinguishing and choosing right from wrong, and truth from falsehood. This is the case in all considerations and choices where dependence on realities and scientific assumptions must take place.

As the essential requirements and needs are revealed through revealed knowledge, this source must have absolute credibility as it is from the Righteousness (Exalted is His Glory), the Creator of all things.

Allah the Most Exalted says: **(If thou ask them, who it is that created the heavens and the earth. They will certainly say, "(Allah)". Say: "Praise be to Allah." But most of them understand not. To Allah belong all things in heaven and earth: verily Allah is He (that is) free of all wants, worthy of all praise. And if all the trees on earth were pens and the ocean (were ink), with seven oceans behind it to add to its (supply), yet would not the words of Allah be exhausted (in**

**the writing): for Allah is Exalted in Power, full of Wisdom.)**  
[Surah of Luqman: 25-27].

There are groups of people who do not know that creation must have a Great Creator who is greater and more knowing than all creation, He is the Creator (Exalted is He), He has what is in the heavens and what is in the earth, He is the Needless One deserving all praise. That is why He is the Absolutely Wise and Knowing One.

You will not bring words like the revealed Divine Knowledge, even if the earth's trees were pens and the ocean, supplemented by seven more oceans were ink, you will not come up with the knowledge of the Holy Quran. If we take an example and at the most important level of the thinking process, then the purposes and goals for which the thinking process took place would be realized.

If the purpose was the Righteousness (Exalted is His Majesty) then this issue can be taken only in the absolute sense, for the Most Exalted Allah has the Highest Example in the creation, in His Qualities, and His Names.

Allah the Most Exalted says :

**(Whom Allah doth guide,- he is on the right path: whom He rejects from His guidance,- such are the persons who perish. Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning). The most beautiful names belong to Allah. so call on him by them; but shun such men as use profanity in his names: for what they do, they will soon be requited. Of those We have created are people who direct (others) with truth. And dispense justice therewith. Those who reject Our signs, We shall gradually visit with punishment, in ways they perceive not; Respite will I grant**

**unto them: for My scheme is strong (and unfailing)** [Surah of the Heights: 178-183].

If man takes into consideration the measure of the Righteousness (Exalted is He), then the light of these possibilities and responsible awareness must drive him to choose scientific thought as it is taken from the Book of Allah. This links thought with material existence in this life “I think therefore I am”. All this is within the intellectual inputs, as for the intellectual outputs these are all the inner and outer activities of man.

This was the ideal way for consideration and choosing in the process of thought, but as for the reality that is more applicable to the lives individuals and groups, thought is a process of reconciliation and mixing between different variables (ins) in a continuous process. These variables are:

**The Cultural Factor :**

It is one of the cultural inputs, determined within the resources from which thought finds ideals and examples, in addition to the process of learning and the social reserve of traditions, habits, beliefs, and religion, all these formulate this cultural factor.

Or we can say that it is the intellectual reserve of literary and scientific works including language, arts, customs, and the social and cultural traditions and each aspect of society including the manner of thinking and the attachments of time and space and the distinction of each social group with a particular manner.

The integration of the intellectual reserve with the scientific approach provides a new dimension for social sciences to exploit knowledge in scientific deduction and all the gathering, writing, research and deduction it includes.

Since the intellectual reserve of a society is its social legacy, this increases in quantity and quality as the society grows older,

it is influenced by factors of time, space, and the level of awareness. The urban society is different from the provincial one.

Despite the revolution of the methods of communication and knowledge, the level of particularity is apparent in each society. Still, the influence of globalization and this revolution is immense on both individuals and societies, particularly primitive and developing societies. The receptiveness to dealing with new technologies and cultural and scientific dazzling variations which accompanied this advancement had a great effect on the societies and the psychologies of the individuals dwelling within them. On the other hand, it contributed to the collapse of the moral and ethical values.

### **The Scientific Factor:**

The interlacement between the cultural and scientific factors is great. Both, in various degrees, influence the individual and social intellectual build-up.

There is a great difference between the scientific reality (the knowledge of certainty) and any particular intellectual assumption. Although this reality greatly influences the building of the social culture in the human thought according to the variety of each thought, this is the variation of the scientific acceptance, or commitment to truth and justice, or at the very least, detachment from passions. An example of this is the fact that the earth is round, the insistence that it is flat will not change this fact.

Allah the Most Exalted says: **(Soon will We show them our Signs in the (furthest) regions (of the earth), and in their own souls, until it becomes manifest to them that this is the Righteousness. Is it not enough that thy Lord doth witness all things?)** [Surah of the Signs Spelled Out: 53].

If the Holy Quran is Allah's speech and it was revealed centuries ago, it spoke to all the worlds even after the time of the

Messengers. The knowledge of people at the time of the revelation of the Quran concerning creation and its causes were limited, but the Divine Speech explained creation in the heavens and the earth to them, and clarified to all the people that it is the Truth, and the way of life for people in both this world and the Hereafter. Is it not sufficient for you that Allah is a witness over all things?

We take from the Holy Quran (The Knowledge of Certainty) the example of the story of Abraham (Peace upon Him).

Allah the Most Exalted says about this story: **“(The father) replied: "Dost thou hate my gods, O Abraham? If thou forbear not, I will indeed stone thee: Now get away from me for a good long while!" Abraham said: "Peace be on thee: I will pray to my Lord for thy forgiveness: for He is to me Most Gracious. "And I will turn away from you (all) and from those whom ye invoke besides Allah. I will call on my Lord: perhaps, by my prayer to my Lord, I shall be not unblest." When he had turned away from them and from those whom they worshipped besides Allah, We bestowed on him Isaac and Jacob, and each one of them We made a prophet. And We bestowed of Our Mercy on them, and We granted them lofty honor on the tongue of truth. )** [Surah of Mary: 46-50].

In these verses, Allah tells of Abraham’s argument with his father, and how Abraham isolated himself from them and parted from them when they prayed for what is other than the Righteousness (Exalted is His Majesty). He will supplicate to Allah hoping that he won’t be unblest by this supplication as they are unblest and wretched through their idolatry.

Wretchedness here is degeneration and intellectual bigotry in calling to falsehood and the refusal to commit to honesty. Truth is the means of calling to Allah the Most Exalted, it may only occur through His guidance and mercy, particular to whom He wills among His pious and sincere servants.

Allah the Most Exalted gave Abraham both Isaac and Jacob (Prayers upon all of them), and He gave them the Book and Prophethood. There is no lying when there is revelation, that is why they could only speak truth, truth is victorious over lying and falsehood “lofty honor on the tongue of truth”.

The difference between the believer in Allah and the hypocrite is the tongue of one’s state, the faithful can only be sincere in what he loves or hates. As for the hypocrite, he is used to lying and hides infidelity within himself even if he deceives himself into believing that he has faith. This is a psychological state, the hypocrite will never change until he reforms his corrupt intention and his calling for vice and the trespassing of injustice.

Among the issues of reforming one’s state is not to take the infidels as friends through lying to one’s self and others. This is a most obvious sin, and a calling to corruption and Allah is the best to recompense each with what they deserve.

The first and most important conditions of faith and security is honesty and commitment to it as an approach which abhors lying and misguidance. If one is called to faith while lying then he is a hypocrite. Allah (Exalted is He) says: **(O ye who believe! Why say ye that which ye do not? Grievously odious is it in the sight of Allah that ye say that which ye do not.)** [Surah of the Ranks: 2-3]. He also says : **(The Hypocrites - they think they are over-reaching Allah, but He will over- reach them: When they stand up to prayer, they stand without earnestness, to be seen of men, but little do they hold Allah in remembrance; (They are) distracted in mind even in the midst of it,- being (sincerely) for neither one group nor for another whom Allah leaves straying,- never wilt thou find for him the way O ye who believe! Take not for friends unbelievers rather than believers: Do ye wish to offer Allah an open proof against yourselves? The Hypocrites will be in the lowest depths of the Fire: no helper wilt thou find for them.)** [Surah of the Women: 142-145].

There is no sin or corruption greater than hypocrisy. The hypocrite has the greatest infidelity, he is the polytheist who outwardly shows faith. Do they believe that Allah does not know? They lied to themselves and that is why Allah promised them the lowest pit of Hellfire (meaning the utmost level of torment). The good deeds and what is pleasing to the Creator can only occur through following honesty, accompanied by good intentions in faith and piety.

Allah the Most Exalted says:

**(It is not righteousness that ye turn your faces Towards east or West; but it is righteousness- to believe in Allah and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practice regular charity; to fulfill the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the Allah fearing!) [Surah of the Cow: 177].**

Allah linked piety and His worship with honesty, even in patience at times of hardship and difficulty, you must be honest at these times through sincerity for Allah's Face.

O Allah! Maintain us in honesty as long as we live, and distance us from every lying hypocrite.

The example of the predecessors has passed, the time of the Messengers ended, the word of Allah was completed in honesty and justice. Nothing would mutate Allah's words, so do not follow the passions of people, everything they follow is mere conjecture, they are only lying.

Allah the Most Exalted says: **(The word of thy Lord doth find its fulfillment in truth and in justice: None can change His words: for He is the one who heareth and knoweth all.**



**Wert thou to follow the common run of those on earth, they will lead thee away from the way of Allah. They follow nothing but conjecture: they do nothing but lie. Thy Lord knoweth best who strayeth from His way: He knoweth best who they are that receive His guidance.)** [Surah of the Livestock: 115-117].

Through determination of culture and the exposure of knowledge, thought suffers a process of reconciliation and another of mixing, it is a complex process that includes physical and emotional factors that can either be apparent or hidden. It may bring forth some hidden and bizarre issues that are in one's subconscious mind, for passions include things that are unconscious, that one may even outwardly deny. This is a clear and apparent fact, deduced through a knowledge void of any claims.

Passions are more than just sensory pulse, they are directions to the perception and responses in the individual and social concepts.

Thought, at the beginning, cares for reconciling the intellectual factors and variables and determining the relation of each variable, such as culture, knowledge, and other variables that may be apparent (such as materialistic or ideal incentives. These factors may also be concealed, the concealed factors are expressed as the inner passions, these are mostly negative (sinful), at rare cases they are positive ones. The gathering and integration of all the intellectual factors is followed by mixing them in an intellectual structural unity that is still under the influence of the ever changing passions.

Passions are a major incentive and generator for thought, it forms it as it overcomes every moral or scientific value.

Even the faithful in Allah, he must love Allah (Exalted is He) more than any other love, a love that springs from reverence and confirmation of servanthood to Him. As Allah (Exalted is He) is

Perfect in His Essence, He has no need for anything else, and so He commands sincerity, justice, and honesty.

He affirmed this in His Gracious Saying when He says:

**(Say: "My Lord hath commanded justice; and that ye set your whole selves (to Him) at every time and place of prayer, and call upon Him, making your devotion sincere as in His sight: such as He created you in the beginning, so shall ye return." Some He hath guided: Others have (by their choice) deserved the loss of their way; in that they took the evil ones, in preference to Allah, for their friends and protectors, and think that they receive guidance!) [Surah of the Heights: 29-30].**

The devil sinned and was blinded with pride, he disobeyed Allah's commandment. Every man who disobeys the commandment of his Lord follows the devil and befriends him rather than Allah. This can only take place through following the passions of one's evil commanding soul. Do they think they are guided after this?

The main determining factor of faith is honesty, honesty must be one of the inputs and outputs of thought, and the individual and social commitment to it means sacrificing some ephemeral materialistic gains, and one must be prepared to make these sacrifices.

Allah the Most Exalted says: **(Here is a plain statement to men, a guidance and instruction to those who fear Allah. So lose not heart, nor fall into despair: For ye must gain mastery if ye are true in Faith. If a wound hath touched you, be sure a similar wound hath touched the others. Such days (of varying fortunes) We give to men and men by turns: that Allah may know those that believe, and that He may take to Himself from your ranks Martyr-witnesses (to Righteousness). And Allah loveth not those that do wrong. Allah's object also is to purge those that are true in Faith and to deprive of blessing Those that resist Faith.) [Surah of the Household of Imran: 138-141].**

Honesty and justice are two ways in one path, and that is piety of Allah, justice could only lead to the Righteousness (Exalted is His Majesty).

Allah the Most Exalted says:

**(and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just: that is next to piety: and fear Allah. For Allah is well-acquainted with all that ye do.)** [Surah of the Table: 8].

Justice is closer to piety of Allah (Exalted is He), for it is the soul's commitment to the Righteousness in knowledge and thought, passions have no share in this as this is due to piety and commitment to the Righteousness (Exalted and Transcendent is He) in knowledge and in thought.

If there was a contradiction between thought and piety then the crisis of thought begins.

**Piety = Social Concept + Knowledge**

**-Piety = Social Concept – knowledge**

Therefore, piety must be based on knowledge, not on an inherited social structure or the legacy of our forefathers which may not be related to reality at all. Revealed knowledge must agree with any scientific fact that appears in its reality. Allah the Most Exalted says:

**(This Qur'an is not such as can be produced by other than Allah. on the contrary it is a confirmation of (revelations) that went before it, and a fuller explanation of the Book - wherein there is no doubt - from the Lord of the worlds.)** [Surah of Jonah: 37].

Based on this, Allah compelled us to choose between truth and falsehood, for creation is not in vain, Allah the Most Exalted says: **(Pensiez Did ye then think that We had created you in**

jest, and that ye would not be brought back to Us?") [Surah of the Believers: 115].

Allah the Most Exalted informed us that creation is not in vain. Each outward or inward act has a reckoning, and you will know so. He created you for worship and the observance of Allah's commandments, so did you think that you shall not return to Allah, and that you will not be reckoned with? Who knows best, you or Allah? Is He who creates like those who create nor? They are not equal. There is no grace within yourself and everything subjected to you in the heavens and the earth bears witness to this. For everything performs his lot in this subjections.

Allah the Most Exalted says : **(Do ye not see that Allah has subjected to your (use) all things in the heavens and on earth, and has made his bounties flow to you in exceeding measure, (both) seen and unseen? Yet there are among men those who dispute about Allah, without knowledge and without guidance, and without a Book to enlighten them.)** [Surah of Luqman: 20].

Allah subjected all that is in the heavens and the earth for man, and immersed man in His graces. Some of these graces are outward such as the sensible and motive graces and all the means through which man perceives his environment and adapts to it. How this adaption takes place and the responding to this environment is from the clear inward and outward graces. Knowledge is a clear grace, revealed knowledge clarified the ways for man to recognize the Truth on the one hand. On the other hand it gave him the keys to realize the purposes of life. As for the pure sciences, they come in agreement with the revealed knowledge from the aspects of the reality of creation, and supporting the ways of the subjection of the environment. As for the spiritual and moral aspects of man, these are inner graces, among these is the feeling of pleasure and security, the interaction between these graces is obvious.

The Holy Quran is the revealed knowledge, it is a clearance and a guidance for the people, a preaching for the pious. It is man's means to realize the purpose of life, which is servitude for Allah and freedom from being subject to anything other than He. The Holy Quran is the knowledge that strengthens all the affairs of this world and the next.

If man chooses well, he must be rewarded with the tranquility and the comfort he is worthy of, and, most importantly he would worship Allah with a clear guidance for himself.

Yet he who chooses badly is he who was ungrateful for Allah's graces, and tainted his faith with injustice. Allah was not unjust to anyone, the unjust were unjust to their own selves.

Allah who has created all things and subjected the heavens and the earth and what is between them, and immersed man in His graces, who is more worthy of Him with servitude?

Allah's commandments is enforced in creation, the example of this (and Allah has the most high example) is like a system that is so well-ordered and whose functionalities are so well-defined, and is self-sufficient, is it conceivable that this system was created in vain?

Is it through sheer accident?

Could this system existentiate itself by itself?

Allah the Most Exalted says: **(Were they created of nothing, or were they themselves the creators? Or did they create the heavens and the earth? Nay, they have no firm belief.)** [Surah of the Mount: 35-36].

Creation is a proof of the Creator, the splendor of creation is a proof of the omnipotence of the Creator, if the creation was within the mind's grasp, then the Creator maybe as such, but if creation is beyond the grasp of the mind, then the Creator is even more so.

In any system, the best reference on how this system functions and what purpose it serves is the creator of this system.

As scholars, we would be more knowledgeable concerning the system when all the inputs and possibilities are defined before us.

But as the situation is a mobilization of thought, and as creation was from nothingness, then only the Creator places the causes and determines the purposes, nothing of the affairs of creation is hidden from Him, even what the hearts conceal.

Allah the Most Exalted says:

**(Say: "I do admonish you on one point: that ye do stand up before Allah,- (It may be) in pairs, or (it may be) singly,- and reflect (within yourselves): your Companion is not possessed: he is no less than a warner to you, in face of a terrible Penalty." Say: "No reward do I ask of you: it is (all) in your interest: my reward is only due from Allah. And He is witness to all things." Say: "Verily my Lord doth cast the (mantle of) Righteousness (over His servants),- He that has full knowledge of (all) that is hidden." Say: "The Righteousness has arrived, and Falsehood neither creates anything new, nor restores anything." Say: "If I am astray, I only stray to the loss of my own soul: but if I receive guidance, it is because of the inspiration of my Lord to me: it is He Who hears all things, and is (ever) near." If thou couldst but see when they will quake with terror; but then there will be no escape (for them), and they will be seized from a position (quite) near. And they will say, "We do believe (now) in the (Righteousness)"; but how could they receive (Faith) from a position (so far off,- Seeing that they did reject Faith (entirely) before, and that they (continually) cast (slanders) on the unseen from a position far off? And between them and their desires, is placed a barrier, as was**

**done in the past with their partisans: for they were indeed in suspicious (disquieting) doubt.)** [Surah of Sheba: 46-54].

Allah the Most Exalted commands us to preach to the people through an idea: that is to use proper thought and the approach of truth, to be sincere in intention (meaning to be void of individual passions so that we may think about the creation of the heavens and the earth and Allah's omnipotence, and then you would know that their Creator is One, having no partner:

**(Has not the Time arrived for the Believers that their hearts in all humility should engage in the remembrance of Allah and of the Righteousness which has been revealed (to them), and that they should not become like those to whom was given Revelation aforetime, but long ages passed over them and their hearts grew hard? For many among them are rebellious transgressors.)** [Surah of the Iron: 16].

True corruption is to deny the truth and to override it through individual passions.

What the Prophet delivered is neither magic nor madness, if it was such a thing then its effect would have waned a long time ago. It is the truth from He who knows all the hidden affairs. The truth is more worthy of being followed, and more useful to you, I ask not for a wage for delivering it, and if I am misguided then it is due to my own self, and if I am guided then this is due to what my Lord inspired, for He is near and All-Hearing.

Neither faith nor repentance have any benefit when it is too late and when one cannot return to this world, after they were prevented from what they desire as their followers were prevented, they were in suspicious doubt of this.

### **The Idea :**

It is the intellectual activity that determines time and space, and decides the range and the subject. The determination of the mental activity in the framework of a definite time and space

necessitates linking the idea to a certain time and space and to certain inciting circumstances for the appearance of this idea. Other circumstances that may help or limit the continuity of the idea may exist.

As a result, the idea is a partial unit of thought particular to a determined affair throughout a definite time interval and place of space. In effect, it is influenced by the same factors which influence thought, meaning knowledge and culture which are classified according to the ratios of certain relations determined by a varying standard, which is the individual passion. As this organic unity is difficult to distinguish and differentiate between thought and the idea.

An example of this is the capitalist system in the western countries, these are not the same. The capitalist system in the United States is different from the capitalist system in Britain. Even the system in Britain is different from the other European countries. This difference becomes more blatant in the systems of the eastern and developing countries.

This is due to the differences in the circumstances of time, space, and thinking. This means the differences of the passions that lead these nations in addition to knowledge and culture.

This standard is more well defined and distinct in thought, particularly in the individual who is more prone to changes over long intervals of time. Passions are more well defined when there are fundamental characteristics and outward qualities which determine passions and directly affect them, like the previous example.

The fundamental determinants are within the human genetic similarities, and life on earth. Genetic similarity is most apparent in the family members of the same tribe, this increases the level of similarity of passions and often in traditions and customs and even in movements and actions, including the voluntary and involuntary movements. This similarity is caused by the genetic build-up of the nervous cells which is proportional to the level



of kinship. These determining factors take a critical quality in their influence over thought, this issue needs several studies.

In addition to this, the idea is more clear and influential in individuals as individual thoughts were more influential to humanity whether in the positive or negative sense.

Most of the influential ideas in human history were connected to individuals who have formed their ideas in opposition to the traditional thought which was a main barrier for intellectual and scientific growth.

Negative thought increases in extremism if passions were based on unrealistic affairs, or if it was formed as a result of lying and falsity. Negative thought is directly proportional to passion.

Yet, and in accordance with Allah's law of checking one group of people by means of another, for negative thought is an incentive for other opposing thoughts so that a positive thought would result from it, if it was not for negative thought, devising an opposite and positive thought would not have been necessary.

Just as in thought, the idea is connected and determined by the power of the passions, it is even more connected to it, meaning that it is more connected to the materialistic and idealistic incentives. The materialistic incentive is often connected to lusts, while the idealistic incentive is often exploited materialistically and subjected to intellectual purposes.

Allah the Most Exalted says: **(Fair in the eyes of men is the love of things they covet: Women and sons; Heaped-up hoards of gold and silver; horses branded (for blood and excellence); and (wealth of) cattle and well-tilled land. Such are the possessions of this world's life; but in nearness to Allah is the best of the goals (To return to).)** [Surah of the Household of Imran: 14]. Love of lusts is a human nature, it is not an accident. It would be denied only by liars or the mindless ones. Yet the realizations of these lusts requires commitment to

honesty and trustworthiness and the reverence of good deeds for the sake of Allah (Exalted is He), for the bad and perverse act would only result in bad results for the one doing it, now and in the future.

The idealistic incentive is made absent because most of the intellectual approaches are absent ones, even if they denied that facts, reality corrects any confusion.

The idealistic incentive, at least on the practical level, is absent, or has a weak influence on human thought, generally, for people judge its misguidance and passion-based reality.

Most of the intellectual approaches are purely utilitarian, seeking purposes by any means possible as the end justifies the means. It is a purely materialistic point of view which exploits all the means possible to attain a more expensive or feasible goal without any consideration for the rights of the people. These are the foundations of the human thought. The spiritual (ideal) factor is weak in the practical aspects, or derives from the interests of other people, calling for it without any real knowledge. The spiritual or ideal factor must be based on clear thought deriving from the Righteousness (Exalted is His Majesty) and His knowledge, that clarification of the paths of Righteousness.

Allah the Most Exalted says.

**(For Him (alone) is prayer in Righteousness: any others that they call upon besides Him hear them no more than if they were to stretch forth their hands for water to reach their mouths but it reaches them not: for the prayer of those without Faith is nothing but (futile) wandering (in the mind). Whatever beings there are in the heavens and the earth do prostrate themselves to Allah (Acknowledging subjection),- with good-will or in spite of themselves: so do their shadows in the morning and evenings. Say: "Who is the Lord and Sustainer of the heavens and the earth?" Say: "(It is) Allah." Say: "Do ye then take (for worship) protectors other**

**than Him, such as have no power either for good or for harm to themselves?" Say: "Are the blind equal with those who see? Or the depths of darkness equal with light?" Or do they assign to Allah partners who have created (anything) as He has created, so that the creation seemed to them similar? Say: "(Allah) is the Creator of all things: He is the One, the Supreme and Irresistible".) [Surah of the Thunder: 14-16].**

Allah (Exalted is His Glory) has the calling of the Righteousness (Unification), if they call other than He then He will not respond. Man's needs are dire, he must know what his soul longs for, what affirms temperance and insight in creation?

How does this justify the obligatory existence so separate from the optional thought?

Man came to this world entified within a group and a family having no option in this, but his separation between good and evil and truth and falsehood is a matter of free will, and that is why differentiation is necessary.

An example of this is when we say:

Man's need for water is like one extending his hands to grasp water, yet water will not reach his mouth since if one tightens his grip in water he ends with an empty hand, nothing of it reaches his mouth. He will not fulfill his desire to identify the Righteousness (Exalted is He), for the call was in the wrong way, this is the example of he who calls for the false passion.

Conviction concerning faith is a reply for false passions, like one who hangs in the sky without any support, he would fall off the heavens into a deep place for the least reason, he whom Allah does not give light has no guidance.

He who lies to himself and convinces himself without any intellectual and scientific conception has a false claim, faith can never be based on lying no matter how much would want it to be so.

Allah the Most Exalted says: **(Is he, then, to whom the evil of his conduct is made alluring, so that he looks upon it as good, (equal to one who is rightly guided)? For Allah leaves to stray whom He wills, and guides whom He wills. So let not thy soul go out in (vainly) sighing after them: for Allah knows well all that they do.)** [Surah of the Originator: 8].

They are the ones with passions and innovations, what they call him to is falsehood itself so no faith can be built on passion even if they had a great power, so do not feel sorry for them for Allah knows best what they do..

### **The Three Categories of the Idea**

The idea is classified within three concepts, these are :

1) Method. 2) La Visualization. 3) Concept.

#### **1)The Method and Human Behavior :**

It is the intellectual response upon the perception of a certain stimuli, or the determination of the material means for the achievement of a certain purpose, this may include mobile means, or this response maybe introvert. Man's desire for knowledge and science drives him to seek and learn. It may be a method for the changing the surrounding environment.

Man has the right of choosing the appropriate approach, myths and legends only inspire lies and perversions, they have a negative effect on the individuals because the human behavior is a fine reflection for the intellectual, cultural and psychological level of the individuals and human groups.

Allah the Most Exalted says : **(Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance.)** [Surah of the Bee: 125].

Wisdom: is the application of knowledge on thought and reality, preaching is the call for commitment to the best of ways in behavior and dealings, so argument is with effective proofs and constant and true saying.

## 2) Visualization and Observation

The nervous signals which emerge from the eye for any seen object are translated in the brain, this is called: "The eye of certainty", meaning that this sight is certain and witnessed having so space for doubt within it. It is a constant and abstract knowledge, or a witnessed scientific reality.

While the nervous signal issuing from thought to draw an imagined intellectual conception, it is a thought that has certain intellectual inputs, it is a partial group of thoughts determined by the passions of the individuals.

The difference between the imaginative visualization and the witnessed scene necessitates some intellectual correction, along with the results arising from this correction whether in the short or long terms, for that creates an intellectual crisis and other troubles following it, all this results is a major intellectual setback.

If the eye of certainty is the scientific fact, for the knowledge of certainty is the part completing the sciences, or it is the revealed knowledge so that it would mention the knowledge of creation and the moral and behavioral approach ideal for man, it is an example of those preceding us and a sign for the believers.

An example of this is the following:

Allah the Most Exalted says : **(We took the Children of Israel across the sea: Pharaoh and his hosts followed them in insolence and spite. At length, when overwhelmed with the flood, he said: "I believe that there is no god except Him Whom the Children of Israel believe in: I am of those who submit (to Allah in Islam)." (It was said to him): "Ah now!- But a little while before, wast thou in rebellion!- and thou didst**

**mischief (and violence)! "This day shall We save thee in the body, that thou mayest be a sign to those who come after thee! but verily, many among mankind are heedless of Our Signs!" We settled the Children of Israel in a beautiful dwelling-place, and provided for them sustenance of the best: it was after knowledge had been granted to them, that they fell into schisms. Verily Allah will judge between them as to the schisms amongst them, on the Day of Judgment. If thou wert in doubt as to what We have revealed unto thee, then ask those who have been reading the Book from before thee: the Righteousness hath indeed come to thee from thy Lord: so be in no wise of those in doubt. Nor be of those who reject the signs of Allah, or thou shalt be of those who perish. Those against whom the word of thy Lord hath been verified would not believe- Even if every Sign was brought unto them,- until they see (for themselves) the penalty grievous.) [Surah of Jonah: 90-97].**

These noble verses contain the story of the children of Israel as they performed the exodus from Egypt, and how Pharaoh followed them with his hosts, filled with trespassing and injustice with Righteousness, when pharaoh drowned he said: "I believe that there is no god but Allah", - except Him Whom the Children of Israel believe in – but the Most Exalted answers him: "Ah now!- But a little while before, wast thou in rebellion!- and thou didst mischief", if you see the torment, then and only then would you believe! Allah (Exalted is He) preserved him with his body so that he would be a sign, a preaching, and an example for the people who would come after him.

Verse 92 in this Surah clearly indicates the preservation of the pharaoh's lifeless body, this reference in the Holy Quran preceded modern discoveries by 1300 years.

After a meticulous study, Morris Boukay said that he supported the theory that states that Merneptah, Ramses II's successor, is Moses' pharaoh.

The Holy Quran did not determine the identity of this pharaoh as that was the title of all the rulers of ancient Egypt.

This knowledge of which the Holy Quran told all these centuries before mummies were discovered is a knowledge of certainty, and it is a form of the miraculous clarification of the Quran. Despite this, many people are heedless of Allah's great signs. Even the children of Israel whom Allah selected to be sincere in His message and gave them the good sustenance, then they disagreed after the knowledge they got, Allah the Most Exalted will judge between their differences through His knowledge.

The patterns of thought intertwine among themselves forming a complicated grid of psychological and intellectual factors which influence the lives of the individuals and groups.

Roles between the intellectual inputs and outputs are often exchanged.

**Thought = Passion (Culture + Knowledge)**

**Concept = Visualization**

**Concept = Behavior**

An example of this is the following:

They lied to the Righteousness (Exalted is His Majesty) and believed in issues that do not pertain unto Him perverting the faith (the concept). So divinity, in their conception, was too incapable to withstand the affairs of life, so how can He rule time and space if this was the case? They willed it to be a perverse belief so that it would be compatible with their passions, what would commit them to this crooked affair? How could their values and morals be based on a crooked faith?

Allah the Most Exalted says: **(-Say: "O ye People of the Book! Why obstruct ye those who believe, from the path of Allah, Seeking to make it crooked, while ye were yourselves witnesses (to Allah.s Covenant)? but Allah is not unmindful of all that ye do." O ye who believe! If ye listen to a faction among the People of the Book, they would (indeed) render you apostates after ye have believed.)** [Surah of the Household of Imran: 99-100].

They claimed that Allah (Exalted is He) created man on His image or form, and that He rested on the seventh day, and that He has a consort and a son. All these perversions and many others were mentioned in their altered books, and had nothing but negative effects on thought and a great disagreement. Allah is an Eternal Creator who is not subject it to human concepts and visualizations which change according to time and space, limited to this world, the house of annihilation and affliction.

O people, do not give examples for Allah, for you will not create even flies, and even should flies take something of you, you will not be able to take it back.

How could you encompass the Almighty Creator (Exalted is He) with your knowledge, for He created man, the mountains, the planets, the galaxies, and even greater things of which you do not know. He, in His Essence and capability, He is greater than all things that may occur to your minds.

The belief which is based on deceit and falsehood is what incites man to lie. How could it not whilst he lied concerning Allah (Exalted is He) and believed a false belief in Him that does not pertain to Him.

Ceasing to lie to one's self and to Allah is more becoming of man, **(perhaps, by my prayer to my Lord, I shall be not unblest)**, he must be careful in each and every affair **(Wert thou to follow the common run of those on earth, they will lead thee away from the way of Allah)**.



### **3) The concept :**

The detailed and universal comprehension and perception of a system or an act is belief, people express intellectual convictions through it.

The capitalist system is based on the economic freedom of the individual, it is limited by power, and followed by the other social aspects.

This system is even more bigoted, particularly when it comes to power, in dealing with another system that would influence its power and influence. The traditional concept of attaining power is that the end justifies the means.

The concept is a partial study of thought, each interpretation is concerned with the cause is viewed as a philosophic view, and each study concerned with the how is called a scientific study.

### **The Philosophic and Scientific Studies :**

Philosophic study or analysis is concerned with causes, everything has a cause, each creation has Creator, and thus there must be an Eternal Creator who is the Creator of everything.

Every created thing is created from a beginning to an end, and that is why it is created, every created thing must have a beginning and an end.

Creatures are a series of creation after creation, it begins with a first creation, as everything we see directly or indirectly is created, the first that existed before any creation is the Eternal Creator who is different in His Essence from the essence of each creature, meaning that He has neither beginning nor end.

As He is greater than any creature in His Essence, the creature which knows Him particularly is in the position of His viceregency.

There is no way to know the Righteousness (Exalted is His Majesty) except through the messengers, after the end of the messengers, the revealed knowledge was preserved in the Holy

Quran, it is the way and the speech of the Righteousness (Exalted is His Majesty).

Allah the Most Exalted says: **(We have, without doubt, sent down the Message; and We will assuredly guard it (from corruption). We did send apostles before thee amongst the religious sects of old: But never came an apostle to them but they mocked him. Even so do we let it creep into the hearts of the sinners - That they should not believe in the (Message); but the ways of the ancients have passed away. Even if We opened out to them a gate from heaven, and they were to continue (all day) ascending therein, They would only say: "Our eyes have been intoxicated: Nay, we have been bewitched by sorcery."**) [Surah of al-Hijr: 9-15].

Whether due to various densities or due to the diffusion of the ionic cells in the atmosphere, or to the intersection of the magnetic fields between the earth and the sun, sunlight diffuses only in the atmosphere surrounding the earth, and that is why man's ability to see decreases as he ascends in the heavens or in this atmosphere till he reaches a level outside the atmosphere where the sun becomes like any other star. The sayings of the astronauts are very similar to Allah's saying: "Our eyes have been intoxicated: Nay, we have been bewitched by sorcery". Thus, Allah (Exalted is He) descended the revealed knowledge (The Holy Quran) and guaranteed its preservation, but people judge with their passions as those preceding them called their messengers liars, and made fun of them. They call the Holy Quran a lie now, do they not see Allah's omnipotence in preserving this Great Book?

It is in this manner that Allah cause it to creep in their hearts because it was not clear to them, their passions are not with the Truth, their intentions are foul. Philosophic study is concerned with the cause, their incapability to perceive Allah's signs was caused by passion which ruled them, so evil is their judgment,

judgment is the result of thought, and thought is corrupted by passion.

Allah the Most Exalted says : **(When there comes to them a sign (from Allah., They say: "We shall not believe until we receive one (exactly) like those received by Allah.s apostles." Allah knoweth best where (and how) to carry out His mission. Soon will the wicked be overtaken by humiliation before Allah, and a severe punishment, for all their plots. Those whom Allah (in His plan) willeth to guide,- He openeth their breast to Islam; those whom He willeth to leave straying,- He maketh their breast close and constricted, as if they had to climb up to the skies: thus doth Allah (heap) the penalty on those who refuse to believe. This is the way of thy Lord, leading straight: We have detailed the signs for those who receive admonition.)** Surah of the Livestock: 124-126].

Each society has a ruling group who find the status quo inherited from old beneficial, the corruption of this group increases and its perseverance in perversion as a society becomes increasingly corrupt.

If the signs of Allah are recited to this small and ruling group, or to those who are at the head of corruption, they would say: "How could these signs guide us? We will not believe until what was given to the messengers of Allah is given to us".

Allah knows best where to send His messengers, and He would preserve –with constant speech- the clear signs. His knowledge encompasses all things, He knows them more than they know their own selves, and He knows how they judge, and how they deceive, they will become greatly humiliated as they deny the truth.

The sum of the affair is the following: should they seek truth and justice with honest intention, then that would open their hearts to Islam. The opening of the heart is a light which Allah throws at the heart of the faithful, it would be opened and it

would become vast due to this light, he who wants injustice and falsehood –which is injustice to one’s own soul- would have his heart become narrow so that faith would not enter it, no goodness would ever reach it.

As man becomes increasingly attached to falsehood and corruption, he would become increasingly enslaved and humiliated by that falsehood just as the man who – at his beginning- breathes oxygen which exists in abundance in the lower spheres of the atmosphere, and yet becomes increasingly less capable of breathing as he ascends in the atmosphere, till he loses the ability to breath – or to think objectively- altogether.

### **The Intellectual Theory and the Scientific Theory:**

The theory is an intellectual group that is subject for consideration and the determination of inputs and outputs according to a series of operations and definite applications. From the aspect of the theory, the inputs which are subject to external or internal variables lead to relative results and outputs. If the interactive process is well-defined and leads to constant outputs then this process has a compulsive force and thus it would become a law. Among these are Newton’s laws of motion. In the third of these laws it is stated:

“To each action there is an equal and opposite reaction”.

This law has a compulsive power for any moving object, but when this law is applied to human life and behavior then the environment and various internal and external factors influencing man would have various effects on the human psyche and behavior, this difference is the result of several factors originating from the various intellectual inputs and the variables determining thought, meaning passions.

As a result, all the intellectual outputs and the human activities they contain vary from one individual to the other.

Allah the Most Exalted says:

**(O people of the Book! There hath come to you our Messenger, revealing to you much that ye used to hide in the Book, and passing over much (that is now unnecessary). There hath come to you from Allah a (new) light and a perspicuous Book,- Wherewith Allah guideth all who seek His good pleasure to ways of peace and safety, and leadeth them out of darkness, by His will, unto the light,- guideth them to a path that is straight.)** [Surah of the Table: 15-16].

Allah the Most Exalted speaks to the people of the Book, for He has sent His Messenger to clarify many of the affairs they have concealed in their Books, and other affairs they have claimed in falsehood for Allah, Allah may forgive these lies you have claimed about him since no one would forgive these lies but Him (Exalted is He).

It is a book and a knowledge from Allah through which He guides those who follow it with a wish for truth and justice and good intention, seeking the Righteousness (Exalted is He):

**Thought = [Passion (Desires)] \* [Culture + Knowledge]**

So you will never reach the paths of guidance to the Most Exalted Allah unless you have a sincere desire for truth and justice, and would distance yourself from every indecent liar who may stray with his thought to follow passion, this means making your intention sincere for the Righteousness (Exalted is His Majesty).

Allah the Most Exalted says: **((Here is) a Book which We have sent down unto thee, full of blessings, that they may mediate on its Signs, and that men of understanding may receive admonition!)** [Surah of Sad: 29].

Would Allah make those who ones who believe and are faithful then did the good deeds like the ones who are so used to lying they became corrupt? Would you ignore this as Allah revealed the Quran so that you would take heed of its verses and a remembrance for the sound minds?

Thought is inversely proportional to passion, for passion suspends thought, this is the bigotry which stops thought altogether (according to Jean-Jacques Rousseau, this is the one-sided view).

**The paths of peace:** are sincerity and justice, Allah the Most Exalted says:: **(Say: "Shall I seek for judge other than Allah. - when He it is Who hath sent unto you the Book, explained in detail." They know full well, to whom We have given the Book, that it hath been sent down from thy Lord in truth. Never be then of those who doubt. The word of thy Lord doth find its fulfillment in truth and in justice: None can change His words: for He is the one who heareth and knoweth all. Wert thou to follow the common run of those on earth, they will lead thee away from the way of Allah. They follow nothing but conjecture: they do nothing but lie.)** [Surah of the Livestock: 114-116]. Let those who believe not in the Hereafter listen and hearken to Allah's Book, then let them please their passions and sin as much as they want afterwards.

Would I be content with a judge other than Allah?!! He is the One who revealed the Book in detail, the people of the book know that the Quran is revealed from Allah (Exalted is He), but when they were satisfied with passions they were absent from truth and justice, and the word of thy Lord doth find its fulfillment in truth and in justice, none can change His words, nothing changes His ordainment or turns His judgment, what you said in the altered books will not change His words or alter it, He suffices as a Judge and He is the All-Hearing, the All-Seeing. If you obey most of the folk of the earth they would lead you astray, for they follow nothing but conjecture: they do nothing but lie.

It is a clear intellectual truth, but it was based on a scientific theory, what is based on justice and honesty and sincerity would result in peace and truth. The Quran is Allah's Book, revealed by the Most Exalted Allah, you will not take heed of its signs

unless you are honest with your own self and with others. He who is honest with Allah is honest with his own self, and Allah would guide him to the truth, he who lies to Allah would lie to his own self and claim issues through falsehood.

He who calls through sincerity would come to know the Most Exalted and Glorious Creator, and would know all what the pure sciences failed to know, it is the knowledge of the Book and the Glorious Quran.

Anything which is based on lying and injustice only leads to injustice and falsehood. Even if you should claim faith, he whose intention is not honest is a hypocrite, the scientific theory is truth only if its inputs and outputs are determined.

Therefore, any creed must be based on knowledge and truth, not on passions and a legacy having not truth within them. It is the science which will never contradict the intellectual basics of the reality that is at hand.

It is a correct thought for knowing the Righteousness (Exalted is His Majesty) and worshipping Him as it would please Him, for that is the piety of the hearts, this is for the sake of Allah's face and for seeking proximity to Him.

To confirm truth and justice in the cause and purpose of creation Allah the Most Exalted says: **(Do they not ponder over the Word (of Allah., or has anything (new) come to them that did not come to their fathers of old? Or do they not recognize their Messenger, that they deny him? Or do they say, "He is possessed"? Nay, he has brought them the Truth, but most of them hate the Truth. If the Truth had been in accord with their desires, truly the heavens and the earth, and all beings therein would have been in confusion and corruption! Nay, We have sent them their admonition, but they turn away from their admonition.)** [Surah of the Faithful: 68-71].

The sciences of the heavens and the earth are clear facts which contradict the perversions and myths, it is knowledge, not passions nor fabrications.

As the creeds of people were based on falsehoods, and they turn to taking people lightly even if they convinced themselves of these lies, everything is allowed as long as it serves their interests and what the whims of their souls, this is injustice to one's own self and to others. The sound intellectual theory are those ideas which match reality and actualized scientifically.

Justice is more worthy of following even if it opposes what you desire. Total intellectual failure and perversion is the lot of those who use lying as a retreat. The Most Exalted Righteousness created the heavens and the earth and mentioned this in His Great Remembrance, there is a preaching and example in this for those who remember.

The formation of the human thought within an equation which provides a theory to determine the quiddity of this thought and its methods.

$$\begin{aligned} \text{Thought} &= \text{Passion} (\text{Culture} + \text{Knowledge}) \\ \text{Thought} &= (\text{Passion} * \text{Culture}) + (\text{Passion} * \text{Knowledge}) \\ \text{Thought} - (\text{Passion} * \text{Culture}) &= \text{Knowledge} \\ -\text{Thought} + (\text{Passion} * \text{Culture}) &= -(\text{Knowledge} \quad \text{Passion is constant with} \\ *1) & \quad \text{knowledge} \end{aligned}$$

Negative Thought $\propto$ Fanaticism of Culture	Negative thought is proportional to the bigotry of culture
Negative Thought $\propto$ - Knowledge	Negative Thought is inversely proportional to knowledge
Fanaticism of Culture $\propto$ Knowledge	Bigotry of culture is inversely proportional to knowledge



Thought  $\neq 0$                       Passion  $\neq 0$                       Culture  $\neq 0$   
 Revealed Science :  $S_1$               Pure Science :  $S_2$               Passion :  $P$   
 Knowledge =  $S_1 + S_2$               With :  $S = \pm 1$               and :  $S \neq 0$   
 Knowledge :  $S_1 + S_2 = 1$   
 $S_1 + S_2 = -1$               Intellectual Crisis  
 $P(S) = \pm 1$               That is during the determination of knowledge if it was  
    influenced by passion, so thought is:

**The first case: -**

$S = 1/P$               **General Rule:** Passion which is inversely  
    proportional with knowledge (Determined result),  
    for the soul commands evil except those Allah has  
    mercy upon.

$P = 1/S$               Knowledge which is inversely proportional to  
    passion (determined result)

**Second Case: -**

$P = -1/S$                $P \rightarrow S$               Negative              Thought              (Determined  
    result),              passion              determined  
    knowledge

$S = -1/P$                $S \rightarrow P$               Negative              Thought              (Determined  
    result),              passion              determined  
    knowledge

Allah the Most Exalted says: **(Then seest thou such a one as takes as his god his own vain desire? Allah has, knowing (him as such), left him astray, and sealed his hearing and his heart (and understanding), and put a cover on his sight. Who, then, will guide him after Allah (has withdrawn Guidance)? Will ye not then receive admonition?)** [Surah of the Crouching: 23]. He also says: **“Or thinkest thou that most of them listen or understand? They are only like**

**cattle;- nay, they are worse astray in Path?)** [Surah of the Criterion: 23].

Seest thou, a sentence in the present tense, it follows those who prefer falsehood over truth under the influence of passion. Knowing the True God is the purpose of life, that is why Allah created humans and Djinn, so that they would worship as it would please Him to be worshipped, He descended the revealed knowledge (The Holy Quran) which is the knowledge of certainty, and the straight path, the path of those blessed by Allah.

As for knowing the God through interests and perverse and crooked knowledge, this would not take place, for it is the approach of the negative thought, and the one having Allah's wrath upon them, and the misguided ones.

### **Reality:**

It is the occurrence or phenomenon in time in space, measured visually or in a laboratory. If it was observed by the naked eye or through the aiding visual tools then it is a witnessed reality in time and space. It is an empirical reality if it is proven empirically, the truth is known through the determination of space and time, if it relates to the viewed aspect of the universe then it is the aspect known within the confines of time and space.

Historical facts are known through vestiges, science, and determination within space and time, if it was not so it may mingle with myths and fairy tales. These are often what those with false beliefs concentrate upon, for it is their sanctuary when they fail to approach reality, and when their tales fail to meet with logic.

Truth is never known till it is determined within time and space. Gravity, for instance, is a constant scientific fact, it is the force attracting substances and bodies to each other, it is a fact witnessed within the world heaven (the universe). It is the force attracting a free falling object towards the earth, or what is known as earth gravity, and the celestial bodies and galaxies. Gravity in the world heaven is closely connected to the cleaving (separation) and the

movement of solid materials. If it wasn't for this relative gravity then the universe would shatter to bits.

Allah the Most Exalted says : **(Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of creation), before we clove them asunder? We made from water every living thing. Will they not then believe?).** [The Prophets: 30].

The cleaving is a sequential separation, the cleaving in the cosmic mass (The world heaven) is a systematic technology for separating solid objects and increasing the size and mass. This necessitates the expansion of the heaven (the universe), so it is the structure which carries the solid materials (the earth). The world heaven is like a huge structure which carries the parts of the earth (solid materials from the galaxies and the stars) in its ever-expanding parts.

Allah the Most Exalted says: **(With power and skill did We construct the Firmament: for it is We Who create the vastness of pace.)** [Surah of the Winnowing Winds: 47] The expansion of the heavens is a necessity for the preparation of the galaxies and stars which continuously increase. Cleaving and the partition of the particles and the expansion and relative gravity in the world heaven all indicate an organized, well-planned and perfectly executed mechanism.

Relative gravity means the variation of the ratio of the expansion of the world heaven, based on this then the variation of attraction between the parts of this heaven.

Gravity between solid materials between the constellations in the mass of the world heaven is different from the force of attraction in the galactic groups in the one constellation. It is also different from the power of attraction in the one galactic group forming the constellation. An example of this is the local group which contains the Milky Way and the Andromeda which is formed of 30 galaxies. Because of this variation in gravity the universe expands.

While the force of attraction between the astral groups in the one galaxy is different from the gravity which links other astral groups within the galaxy, for there is gravity between the parts of the one galaxy forming it.

The gravity which gathers the astral group in the galaxy of the Milky Way which contains two to three billion stars is different from the gravity which gathers several stars together. An example of this is the group of the Pleiades which is formation of seven stars linked by the force of gravity.

After all this arrangement, there is the gravity of among the solar system which consists of 10-11 planets moving in an elliptical path around the sun.

Allah the Most Exalted says : **(And We have made, above you, seven tracts; and We are never unmindful of (our) Creation.)** [Surah of the Faithful: 17].

In the previous scientific theories there are assumptions and ideas which are closer to being constant truths which affirm the gravity between earth and the moon, and which takes various dimensions which influence the power of attraction between them affecting their overall positions.

The moon has an effective role in life on the earth's surface, it is located 240,000 miles away from the earth, it reflects the sunlight, moving within a synchronous turn, it turns around its axis every 3.27 days, it turns around the earth taking the same time period in its circular motion.

The moon influences the earth in this orbital motion, the forces of attraction and centrifugation both have an apparent influence on the earth's surface (the motion of the tide in the seas), it even influences the earth's motion about itself, and around the sun.

Based on the laws of physics (Newton's law of gravity), gravity between two celestial bodies influences their form and movement even if their matter is solid.

If a smaller object approaches a larger one, the force of attraction takes place, this becomes apparent in the seas and oceans which is known as the movement of the tide –which is the result of the force of attraction between the earth and the moon- even solid matter has this motion releasing heat which checks the motion of the earth and the moon so that they remain in constant motion about the sun. All the planets in the solar system have moons except for Mercury and Venus due to their proximity to the sun. The moon becomes 3 cm more distant from the earth each year. The earth used to turn about itself with a higher speed than now due to the wasted heat energy of the power of the tide, that is why the day and the year used to be different on earth 400 million years ago. The day used to be 21 hours, and the year used to be 400 days. This is supported by studies, the conclusion is that the distance between the sun and earth was and will remain constant.

Allah the Most Exalted says: **(And He hath made subject to you the sun and the moon, both diligently pursuing their courses; and the night and the day hath he (also) made subject to you.)** [Surah of Abraham: 33].

The earth takes this motion causing the sequence of day and night, the sun turns around itself and with the spiral arm around the center of the galaxy (The Milky Way), the moon turns around itself and around the earth. As the turning of the moon around itself occurs at the simultaneously with its turning around the earth, in addition to the inclination of the moon on its axis, for the seen part of the moon forms 59% of it, 41% of it is never seen.

Allah the Most Exalted says: **(It is He Who created the Night and the Day, and the sun and the moon: all (the celestial bodies) swim along, each in its rounded course.)** [Surah of the Prophets: 33]. The swimming movement mentioned in the Noble Verse is a composite movement indicating motion about the axis and turning about its own self

and another motion around the center. This organized movement is within the grasp of gravity.

### **The Righteousness (Exalted is His Majesty) :**

Allah (Exalted is He) is the Glorious Righteousness, He is the First having naught before Him, He is the Last having naught after Him, The Living One who never dies, the Subsistent having neither beginning nor end for His existence, the One having no peer nor anything like Him, the Unique having no partner, the Singular having no opposite, the Eternal having no contender, the Needless having no need, the Omnipotent doing as He wishes, judging what He wills, nothing opposes His judgment, or turns His ordainment. He sorts the entire affair, the King who is the Sovereign in the Kingdom, giving power to whom He wills, and taking it from whom He wills. The Inheritor of all His creatures through His Pre-Eternal and Post-Eternal Subsistence. The Most High All-Powerful One who has no particle in the heavens or the earth or within your own selves absent from Him. Most blessed is He in His Affair, in His Essence, Names, Qualities and Acts.

O Powerful One! How great is Your sovereignty. O Just One! There is no justice but Your justice and there is not truth but through You. O Allah, to You do I complain about the weakness of my strength, and the lack of my ability, and my humility before the people. O Most Merciful among the merciful ones, You are the Lord of the weak ones, and You are my Lord. To whom do You assign me? Do a distant one who frowns on me? Or to a near one to whom You have committed my affair? If You are not angry with me then I care not, yet Your safety is more comforting for me. I seek refuge in the Light of Your Face through which all the darkness was illuminated, and the affairs of this world and the next were made good, from having Your wrath upon me, or for Your displeasure to descend upon me, reprove is Yours till You are pleased with me, and there is no power nor capability except through You.

At the beginning of creation, the heaven and the earth were one mass, created from nothingness by Allah's command. He created them and what is between them in six days, they were cleaved so He separated them, is He who creates like one who does not? It is so in the first visible creation in the heaven and the earth, for it was created from nothingness through Allah's command, and in the form He willed through a single blow. That is why creation must be temporal, meaning that it is not eternal. To affirm this, the Creator must be Singular and Eternal, so His Exalted Essence is transcendent beyond the temporal essence of the creature. He is not subject to the contingent alterations of time and space, so everything is created and Allah is the Eternal Creator.

The True Creator (Exalted is His Majesty) exists whether creation existed or not, while creation can only exist through the Creator, so the Creator is necessarily existent. Even knowledge and the intellect are only sound through the existence of the Creator, He is the First having naught before Him, the Power of the Creator can only exist in One and Singular Eternal Creator, if there was another god with Him then each god will take what he creates and each will compete with the other, Too Exalted is Allah from their attributions.

The mechanism particular to the continuity of life in the heavens and the earth is the cleaving and the expansion of the heaven, each with a constant measure and fixed amount, if it was not so, then the affair of creation would not be correct. This is the ordainment of the Transcendent Wise One.

Allah the Most Exalted says:

**(Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of creation), before we clove them asunder? We made from water every living thing. Will they not then believe?)** [The Prophets: 30]. He also says: **(With power and skill did We construct the**

**Firmament: for it is We Who create the vastness of pace.)**  
[Surah of the Winnowing Winds: 47].

TEverything, when it completes, begins to decrease, for everything having a beginning has an end. This is Allah's rule in His creation, everything you see with your eyes must, at some point be annihilated, the Most Exalted Righteousness has nothing resembling Him, sights do not perceive Him and He perceives all sights, He is the Subtle, the Most Knowledgeable. Everything which appears does so through creation, it is ephemeral, it vanishes or will vanish after the end of creation. Everything perishes except His Face, Allah (Exalted is He) is the Creator, He created all things and gave everything a cause and a commandment, the Splendor of the Heavens and the Earth, how could He have a son while having no consort nor needing either? He created all things and He knows all things.

Allah the Most Exalted says : **(Verily He Who ordained the Qur'an for thee, will bring thee back to the Place of Return. Say: "My Lord knows best who it is that brings true guidance, and who is in manifest error." And thou hadst not expected that the Book would be sent to thee except as a Mercy from thy Lord: Therefore lend not thou support in any way to those who reject ((Allah)'s Message). And let nothing keep thee back from the Signs of Allah after they have been revealed to thee: and invite (men) to thy Lord, and be not of the company of those who join gods with Allah. And call not, besides Allah, on another god. There is no god but He. Everything (that exists) will perish except His own Face. To Him belongs the Command, and to Him will ye (all) be brought back.)** [Surah of the Stories: 85-88].

Allah is the Living Subsistent One, He swore with the greatness of His Pre-Eternal speech which He charged man with to know his True Lord (Glorious is His Majesty) and His Law and course through clear knowledge, so that he may reach the paths of truth and justice. If man's purpose is honesty and truth,



Allah the Most Exalted knows these ways best and He also knows who is in clear misguidance. So do not praise yourselves, He knows best who is pious.

In this Book there is a mercy, so do not cut its routes through aiding the infidels and those who deny the truth, and do not stray from Righteousness by following the polytheists who worshipped gods other than Allah through following their passions and the falsehood which is in the hearts of the doubtful.

There no god but Allah, everything perishes and He only subsists in His Essence and Majesty, in remembering Allah do hearts find tranquility. After the end of the first creation and its return to nothingness will the Exalted Creator return creation anew. He is the Righteousness and His speech is the Truth. This return will not be in vain, it will be for the resurrection of the Day of Reckoning, that is why Allah (Exalted is He) made working according to the Holy Quran and thinking of His verses obligatory.

On the other hand, scientists disagree on how existence, or space and time -and which was connected to this witnessed world in this life (the world heaven) defining the scope of man's knowledge and science- will end.

For the universe is stable through two opposite forces, or through one force which acts in two opposite directions: Gravity and expansion.

Most scientists believe the universe will keep on expanding till the so-called "open universe" is formed. Others maintain that gravity will overcome expansion and the universe will end with the great crunching.

Allah the Most Exalted says: **(The Day that We roll up the heavens like a scroll rolled up for books (completed),- even as We produced the first creation, so shall We produce a new one: a promise We have undertaken: truly shall We fulfill it!)** [Surah of the Prophets: 104].

Heavens are like discs within each other, levels above each other, like the scrolls of a book. They expand so their mass increases with the increase of galaxies and stars. At the state of contraction or folding, gravity increases meaning that there are too much solid matter in the heaven, causing the proximity of the circles to the center. This contraction increases till it reaches the mass of zero. Thus creation returns to the nothingness it sprang from.

The expansion of the heaven (**With power and skill did We construct the Firmament: for it is We Who create the vastness of space**), and the gravity between the parts of the world heaven are the most powerful forces known to man. It is upon these forces that the affair of the world heaven is based. This unknown force (knowledge and control) remains for man, these temporal forces occurred at the first cleaving, they continuously expand the heaven and the force of attraction between its parts.

Allah (Exalted is He) is the All-Powerful Eternal One who never changes nor is He ever perishing, His manifestation to any of His creations would turn that creature into dust as He says: "When Moses came to the place appointed by Us, and his Lord addressed him, He said :

**(When Moses came to the place appointed by Us, and his Lord addressed him, He said: "O my Lord! show (Thyself) to me, that I may look upon thee." Allah said: "By no means canst thou see Me (direct); But look upon the mount; if it abide in its place, then shalt thou see Me." When his Lord manifested His glory on the Mount, He made it as dust. And Moses fell down in a swoon. When he recovered his senses he said: "Glory be to Thee! to Thee I turn in repentance, and I am the first to believe.".)** [Surah of the 143]. The appearance of the Supreme Force in the range of two equal forces would eradicate the range of these forces altogether.

As does the sun become luminous through the nuclear interactions in its core. Like any dying star, when it runs out of fuel it will mutate. The sun is a medium-sized star, we have more than two billion stars in the Milky Way galaxy alone. Despite the distance of the sun from the earth (93 million miles), it may harm the human eye to look directly at the sun although sunlight goes through several buffers before it reaches the earth's surface.

All the stars and galaxies illuminate but a small part of this world heaven, it is the smaller part of the seven heavens, each heaven is followed by an earth and that is why we have seven earths.

The Righteousness (Exalted is He) is the light of the heavens and the earth, "His veil is light, if He removes it then the Glory of His Face will burn all the creations He has in sight"<sup>2</sup>.

Allah the Most Exalted says:

**(We have already sent down to you verses making things clear, an illustration from (the story of) people who passed away before you, and an admonition for those who fear ((Allah)). Allah is the Light of the heavens and the earth. The Parable of His Light is as if there were a Niche and within it a Lamp: the Lamp enclosed in Glass: the glass as it were a brilliant star: Lit from a blessed Tree, an Olive, neither of the east nor of the west, whose oil is well-nigh luminous, though fire scarce touched it: Light upon Light! Allah doth guide whom He will to His Light: Allah doth set forth Parables for men: and Allah doth know all things.)**  
[Surah of the Light:34-35].

Allah (Exalted is He) revealed the Holy Quran for mankind with clear signs and examples of those preceding us. This is a

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<sup>2</sup> A Prophetic Tradition, related by Muslim in his Sahih, No. 179, [1/161]

good preaching for the pious, so that they would shun what displeases Allah and perform what pleases Him.

Allah (Exalted is He) is the light of the heavens and the earth, the Guide of the folks of the heaven and of the earth. Through His book and guidance are they guided to the truth. The ones with the preceding books know that from the proofs, and know that Allah is the light of the heavens and the earth, and that unto Allah is what is in the heaven and in the earth. Allah gives examples to people as a beneficence to them so that truth from falsehood would be clear to them and He knows all things. He knows, and you know not.

The example of the entire earth along with the seven heavens (solid materials) are all within the grip of the Almighty Allah whose splendor overwhelms all.

Allah the Most Exalted says:

**(No just estimate have they made of Allah, such as is due to Him: On the Day of Judgment the whole of the earth will be but His handful, and the heavens will be rolled up in His right hand: Glory to Him! High is He above the Partners they attribute to Him!).** [Surah of the Throngs: 67].

So the whole of the earth is His handful and the seven heavens are rolled in His right hand in the Day of Judgment, to know the Righteousness (Glory is to His Majesty) necessitates guidance from Him, that is why the Holy Quran is the knowledge that never wears down nor can be attributed with incapability. Do you have any other clear guidance.

Allah the Most Exalted says: **(Say: "See ye if the (Revelation) is (really) from Allah, and yet do ye reject it? Who is more astray than one who is in a schism far (from any purpose)?" Soon will We show them our Signs in the (furthest) regions (of the earth), and in their own souls, until it becomes manifest to them that this is the Truth. Is it not enough that thy Lord doth witness all things? Ah indeed!**

**Are they in doubt concerning the Meeting with their Lord? Ah indeed! It is He that doth encompass all things!**) [Surah of the Signs Spelled Out: 52-54].

If it was from Allah then you disbelieved in it? There is no book more true than this one so realize the truth and shun falsehood without a shadow of a doubt, so who is more unjust than one who is in argument and confusion within falsehood? No one is more misguided than this.

Allah the Most Exalted says: **(O ye assembly of Jinns and men! If it be ye can pass beyond the zones of the heavens and the earth, pass ye! not without authority shall ye be able to pass.)** [Surah of the Beneficent: 33].

The address here is to the groups of men and jinn over all the centuries, which repeatedly tries to pass beyond the zones of the heavens and the earth (the universe), this passing can only occur through the authority of knowledge. Allah subjected knowledge for man, this is one of the clear blessings in the heavens, the earth, and you own selves.

For man was able to reach the moon, he sent his vehicles and sensors to Mars and other planets of the Solar system and its orbits. He was able to pass so as to watch the stars and galaxies which are billion of light years away from earth through his telescopes. Would you have this discrimination between truth and falsehood?

As for the Jinns, these are a world different than ours, concealed and unseen. Allah knows best about its reality, we only know what He told us, that they are created from fire: **(And the Jinn race, We had created before, from the fire of a scorching wind)**. That they are similar to humans: their faithful are rewarded and their infidel is punished, that they are creatures given the passing to the heaven by Allah when they said: **(And we pried into the secrets of heaven; but we found it filled with stern guards and flaming fires)**.

In the decisive word, you –O Children of Adam- are in doubt and argument from encountering your Lord, yet He encompasses all things with His knowledge.



### **Chapter III**

#### **The Holy Quran**

Allah the Most Exalted says: **(A. L. R. These are the Ayats of Revelation,- of a Qur'an that makes things clear. Again and again will those who disbelieve, wish that they had bowed (to Allah.s will) in Islam. Leave them alone, to enjoy (the good things of this life) and to please themselves: let (false) hope amuse them: soon will knowledge (undeceive them). Never did We destroy a population that had not a term decreed and assigned beforehand. Neither can a people anticipate its term, nor delay it. They say: "O thou to whom the Message is being revealed! truly thou art mad (or possessed)! "Why bringest thou not angels to us if it be that thou hast the Righteousness?" We send not the angels down except for just cause: if they came (to the ungodly), behold! no respite would they have! We have, without doubt, sent down the Message; and We will assuredly guard it (from corruption).)** [Surah of al-Hijr: 1-9].

These are the signs of the Great Book, indicating to Allah with the best of meanings, a clear Quran with the best and most clear of words to distinguish truth from falsehood, guidance from misguidance. The infidels may wish to be Muslims, yet that would occur at a time when it is useless to regret. So do not force anyone to be a Muslim, for there is no point of a deed unaccompanied by intention. Let them eat what they wish and enjoy their pleasures, and be beguiled by hopes, for man is often occupied from thinking of the causes of creation, and from the Hereafter by affairs of this world. They will know that their state is the false one, and distant from the call of truth. Allah would never bring doom to a city deserving His wrath before they had a book and a proof, no nation precedes its ordainment nor will it remain after it. They knew the truth when it came to them quite well, yet their passions inhibited them. They said to the Prophet



(Prayers of Allah and His Peace upon him) in mockery: “The one to whom this Holy Quran is revealed is mad”, they said to him: “Why don’t you bring us the angels to testify to the correctness of your message if you were honest in your claim of prophethood and Divine Message?”. Allah would descend the angels only to realize the truth and disable falsehood, not according to people’s whims and passions. They would have torture come quickly to them, their affair would not be postponed to the Hereafter then. Allah the Most Exalted revealed the Holy Quran only through Righteousness, He will preserve it as it is Allah’s proof over creation till the Day of Judgment. It is a book of knowledge and thought, it is a path of guidance and piety. Preserving this Book with its great approach is not within the ability of creation no matter who they are. This is for the following reasons:

1- Allah the Most Exalted says: **(Say thou: "This is my way: I do invite unto Allah,- on evidence clear as the seeing with one's eyes,- I and whoever follows me. Glory to Allah. and never will I join gods with Allah." Nor did We send before thee (as apostles) any but men, whom we did inspire,- (men) living in human habitations. Do they not travel through the earth, and see what was the end of those before them? But the home of the hereafter is best, for those who do right. Will ye not then understand?)** [Surah of Joseph, 108-109].

They are Allah’s signs in this Holy Book, His revealed knowledge, have they not taken heed from the creation of the of the heavens and the earth? Most of them turn away, even if we are very adamant, most people would not believe. They were not asked to reward, for it is merely a remembrance for all the worlds.

The Quran is the proof upon creation after the end of the time of the Messengers, it is Allah’s direct speech to man, this is the secret of the miracles of the Holy Quran. That is why it is the

calling of our Master, the Prophet Muhammad (Prayers of Allah and His Peace upon him), and of the Messengers.

The Messengers were sent to cause people to know the Most Exalted Righteousness and the paths of guidance to Him. It is the calling of the Righteousness, I do invite unto Allah,- on evidence clear as the seeing with one's eyes,- I and whoever follows me. Glory to Allah. and never will I join gods with Allah.

The revealed knowledge is not according to what people desire or their passions, it is the knowledge clarifying the paths of truth, every time people desire something, that does not make this thing from Allah. For every group desires something opposed to the will of another group, and all seek their passions and each is guided to what realizes their passions which maybe different from the other groups. People's passions change from time to time.

Allah the Most Exalted calls to the truth and He has the true calling, that is why it is a pure call that never changes with the change of groups and time. That is why creation stood, there is no proof for creation except worshipping Allah the way He wills it. That is why the style of the Quran is not the style of the creature. It is the speech of the Eternal Allah, it is the clear truth having the knowledge of what was prior to creation, and the knowledge of what was after creation. It has the secret of creation and the meaning of life. It is Allah's speech which challenged the humans and the Jinns alike, Allah gave in it every example which leads to Righteousness. He has the most high example as there is no speech more clear or eloquent than His.

Allah the Most Exalted says:

**(Say: "If the whole of mankind and Jinns were to gather together to produce the like of this Qur'an, they could not produce the like thereof, even if they backed up each other with help and support. And We have explained to man, in**

**this Qur'an, every kind of similitude: yet the greater part of men refuse (to receive it) except with ingratitude!.)** [Surah of the Night Journey: 88-89].

It is Allah's power and knowledge which succors His faithful servants and supports them through clarifying the signs of truth and the paths of calling unto it. You will not be able to take heed of its meanings unless you are sincere. The liar has nothing of the Quran but tiresome effort, for when truth arrives falsehood dies away. It is a healing for what is in the hearts, for following falsehood as a result of following passions is deeply set within the hearts, and it will be removed if one is honest with Allah. He who is not reformed by the Quran has no point from His knowledge and deeds. The unjust only increase in lying and depression, they will find no way to face the truth except through bigotry for falsehood.

When man has false power "but man doth transgress all bounds", or might be proud of himself and say: "This has been given to me because of a certain knowledge which I have", so he would have his allegiance to passion till falsehood overwhelms him. He would be unable to distinguish. His thought, deeds, and very soul become at the lowest pit where lights and darkness look the same.

Every man who seeks honesty in his thoughts and essence would have Allah guide him to truth. As for he who makes lying his priority, his path is falsehood, falsehood only makes one worse.

Allah the Most Exalted says : **(Yet when We bestow Our favors on man, he turns away and becomes remote on his side (instead of coming to Us), and when evil seizes him he gives himself up to despair! Say: "Everyone acts according to his own disposition: But your Lord knows best who it is that is best guided on the Way.".)** [Surah of the Night Journey: 83-84].

It is this attitude of ingratitude which results from man's misguidance and turning away from the blessings of Allah out of mockery for it, when he believes in his own pride and greatness. It is a general attitude even in the inward blessings when one takes passion his path and rejects truth and knowledge, One is a liar as long as he follows lying, Allah knows best whose path is more guided and whose intention is more pure, so do not claim faith whilst you are lying.

The honest can only follow the path of honesty, if he follows anything else such as passions or falsehood he will be doomed in regret and grief for what he wasted in relation to Allah, he who continues in lying and falsehood and indulged in his passion will not change his reality, he lies and will continue to maintain lying till he meets his Lord in this manner.

Allah the Most Exalted says: **(Soon shall We send down to thee a weighty Message. Truly the rising by night is most potent for governing (the soul), and most suitable for (framing) the Word (of Prayer and Praise). True, there is for thee by day prolonged occupation with ordinary duties: But keep in remembrance the name of thy Lord and devote thyself to Him whole-heartedly. (He is) Lord of the East and the West: there is no god but He: take Him therefore for (thy) Disposer of Affairs. And have patience with what they say, and leave them with noble (dignity). And leave Me (alone to deal with) those in possession of the good things of life, who (yet) deny the Righteousness; and bear with them for a little while. With Us are Fetters (to bind them), and a Fire (to burn them), And a Food that chokes, and a Penalty Grievous. One Day the earth and the mountains will be in violent commotion. And the mountains will be as a heap of sand poured out and flowing down. We have sent to you, (O men!) an apostle, to be a witness concerning you, even as We sent an apostle to Pharaoh. But Pharaoh disobeyed the apostle; so We seized him with a heavy Punishment. Then**

**how shall ye, if ye deny ((Allah)), guard yourselves against a Day that will make children hoary-headed?- Whereon the sky will be cleft asunder? His Promise needs must be accomplished. Verily this is an Admonition: therefore, whoso will, let him take a (straight) path to his Lord!** [Surah of the Enshrouded One: 5-19].

The Quran speaks to the intellects and the hearts with a heavy and difficult manner in its obligations and limits for the charged ones. The heavens, the earth, and the mountains were unable to bear these: **(We did indeed offer the Trust to the Heavens and the Earth and the Mountains; but they refused to undertake it, being afraid thereof: but man undertook it;- He was indeed unjust and foolish.)** [Surah of the Clans: 72].

Allah the Most Exalted glorifies the affair of the trust which He entrusted to the people charged, this is the following of commandment, and avoiding the prohibitions, and not to follow passions. He has offered it to the great creatures (the heavens, the earth, and the mountains), they all refused to carry it and were fearful of it except for man who was unjust and foolish. O Merciful Allah, forgive us.

See how heavy and difficult are these words:

**(Then how shall ye, if ye deny ((Allah)), guard yourselves against a Day that will make children hoary-headed?- Whereon the sky will be cleft asunder? His Promise needs must be accomplished.)**

This is the knowledge told by Allah concerning the Day of Judgment and its great terrors, which will turn the hair of the children white. It is a reminder for the pious, the heavens crack out of fear from it, it is a promise and Allah will not break His promise.

The Quran has an essential strength in style, in the very word and letter which preserve the intellectual and scientific content. A single word or even letter often affirms a meaning affirmed by

scientific and intellectual facts within the Holy Quran and which would not have been known at their time, an example of this is Allah's saying:

**(It is Allah Who hath created the heavens and the earth and sendeth down rain from the skies, and with it bringeth out fruits wherewith to feed you; it is He Who hath made the ships subject to you, that they may sail through the sea by His command; and the rivers (also) hath He made subject to you. And He hath made subject to you the sun and the moon, both diligently pursuing their courses; and the night and the day hath he (also) made subject to you.)** [Surah of Abraham: 32-33].

Allah created the heavens and the earth and subjected them to man as He subjected the rain which He causes to fall from the clouds, He caused the various fruits to grow from this water. He subjected the seas so that the ships and boats would run within it. He subjected the rivers so that it would irrigate your lands and trees, and so that you would drink from them. He subjected the sun and the moon both diligently pursuing their courses, and subjected the day and night for you.

Allah subjected the sun and the moon at this size, at this distance from the earth, and connected this motion with the movements of the earth about the sun and about itself through the sequence of night and day, and the motion of the moon about the earth and about itself. "Diligently pursuing their courses" is the best expression for this motion. This would not have meant much at the time of the revelation of the Holy Quran, but the best speech and clarification is that of Allah. He included in the Holy Quran every meaning and knowledge man came to identify. Let us see this in science:

The sun is a medium-sized star in the galaxy of the Milky Way, it is a major and active factor of earth on the surface of the earth. It is a source of light and energy and heat on the surface of

earth, 93 million miles, or 8 light minutes away from the earth. This distance is ideal for life on the planet.

As for the moon, it is 240 thousand miles away, it reflects the sunlight. The moon has two synchronous movements: one around its orbit, another around the earth every 27.3 days. The moon also has an active role in life on the earth's surface.

The moon affects the earth through its orbital motion, even its movement about its axis has its effect. The forces of attraction and centrifugation have a clear and obvious influence on the earth's surface, such as the motion of the tide in the seas. It also causes a force of attraction and centrifugation even on the solid materials of the earth.

According to the physical laws (Newton's Gravitational Law) gravity between two celestial objects affects their shape and movements.

When the moon approaches the earth, a force of gravity occurs, this is most apparent in the seas in the motion of the tide. If the moon becomes distant from the earth, the force of gravity proportionally decreases causing the ebbing movement of the seas. A similar motion occurs in solid matter causing a heat energy which holds the reins of the both the orbits of the moon and the earth so that the distance of the earth from the sun remains constant.

As a result, the moon becomes 3 cm more distant from the earth each year, becoming 3 cm closer to the sun. This will remain the case till the sun and the moon are gathered together, as Allah the Most Exalted says : **(At length, when the sight is dazed, And the moon is buried in darkness. And the sun and moon are joined together,)** [Surah of the Resurrection: 7-9].

Le It is the greatest style, no human in his individual creed would express things like this, if it was a commandment in addressing the Messenger (Prayers of Allah and His Peace upon him) and those who followed him, He would use the imperative:

“Say” as in “Say: He is Allah, the One and Only; Allah, the Eternal, Absolute;”, or “and speak to them words of kindness and justice”.

If Allah wishes to expose the infidels or explain what they said, he would attribute speech to them, as in His saying: “The Unbelievers say: (**Listen not to this Qur'an, but talk at random in the midst of its (reading), that ye may gain the upper hand!**)”.

The attitude of the infidel when unable to respond to the proof of the Quran is obvious in this verse. This is an affirmation of the greatness of the psychological speech of the Holy Quran. When the faithful listens, he would know that the speech is directed to him, while the doubtful and disbelievers would realized that they are exposed and scandalized and well-known in the Great Remembrance.

Allah the Most Exalted says:

**(A Revelation from ((Allah)), Most Gracious, Most Merciful;- A Book, whereof the verses are explained in detail;- a Qur'an in Arabic, for people who understand;- Giving good news and admonition: yet most of them turn away, and so they hear not. They say: "Our hearts are under veils, (concealed) from that to which thou dost invite us, and in our ears in a deafness, and between us and thee is a screen: so do thou (what thou wilt); for us, we shall do (what we will!)" Say thou: "I am but a man like you: It is revealed to me by Inspiration, that your Allah is one Allah. so stand true to Him, and ask for His Forgiveness." And woe to those who join gods with Allah) [Surah of the Signs Spelled Out: 2-6].**

2) Allah the Most Exalted says: **(We have already sent down to you verses making things clear, an illustration from (the story of) people who passed away before you, and an admonition for those who fear ((Allah)) [Surah of Light: 34].**



The Holy Quran is the speech of Allah, it is what remains of the revealed knowledge unaltered by the hands of change. It has clear and indicative signs for the intellect for everything one may need. It has the example of those preceding you and a preaching for the pious, for those who are honest with themselves and believed in Allah, His signs, His Omnipotence in creation, and Him retuning creation over again.

As for those in the sway of passion, who preferred to follow it, and this lied to himself and to others, and denied Allah's laws in His creation and in His return of creation, there is little point of his thought, and Allah is Praiseworthy and Needless.

Allah the Most Exalted says: **(There is for you an excellent example (to follow) in Abraham and those with him, when they said to their people: "We are clear of you and of whatever ye worship besides Allah. we have rejected you, and there has arisen, between us and you, enmity and hatred for ever,- unless ye believe in Allah and Him alone": But not when Abraham said to his father: "I will pray for forgiveness for thee, though I have no power (to get) aught on thy behalf from Allah." (They prayed): "Our Lord! in Thee do we trust, and to Thee do we turn in repentance: to Thee is (our) Final Goal. "Our Lord! Make us not a (test and) trial for the Unbelievers, but forgive us, our Lord! for Thou art the Exalted in Might, the Wise." There was indeed in them an excellent example for you to follow,- for those whose hope is in Allah and in the Last Day. But if any turn away, truly Allah is Free of all Wants, Worthy of all Praise. It may be that Allah will grant love (and friendship) between you and those whom ye (now) hold as enemies. For Allah has power (over all things); And Allah is Oft-Forgiving, Most Merciful. Allah forbids you not, with regard to those who fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loveth those who are just. Allah only forbids you, with**

**regard to those who fight you for (your) Faith, and drive you out of your homes, and support (others) in driving you out, from turning to them (for friendship and protection). It is such as turn to them (in these circumstances), that do wrong.** [Surah of She that is to be examined: 4-9].

You have a good example to follow in Abraham (Peace upon him) and those with him, as they said to their people: we are innocent from you and what you worship that is other than Allah, we disbelieve in what you worship other than Allah. Enmity has appeared between us and you till you believe in Allah Alone. Even Abraham's love for his father did not prevent him from the path of Allah (Exalted is He). Even if he asks forgiveness for him, he admits that he has no power to prevent what is from Allah to him. Allah suffices us and him (Peace upon him), on Allah Alone would he depend and return.

You have an good example in them, you and those who hope in Allah and the Day of Judgment.

In another verse Allah the Most Exalted says: **(have indeed in the Messenger of Allah a beautiful pattern (of conduct) for any one whose hope is in Allah and the Final Day, and who engages much in the Praise of Allah.)** [Surah of the Clans: 21]. Allah's remembrance is the greatest and most important thought for all goodness, it is the incentive for any action done for a higher purpose, creation have it within the core of their nature. This is neither an amusement nor a fabrication, it is the honesty and sincerity for justice and truth. This is the good example which is treaded and succored into by those who hope in Allah and the Day of Judgment, that is why the commandment to follow the Messenger of Allah (Prayers of Allah and His Peace upon him) was necessary.

Following the Messengers (Prayers of Allah upon them) and following them for the purpose of maintaining the legacy of the forefathers and the passions realized for worldly purposes and

for remaining in this earth, this is lying to Allah (Exalted is He) and to one's self, for what you have sought are ephemeral.

Allah the Most Exalted called people if they had a desire and hope in Allah and the Day of Judgment to follow the messengers according to clear knowledge, connecting between His pleasure and the reckoning of the Day of Judgments.

Informing people with the knowledge if certainty that creation were not in vain, the Day of Judgment must take place, to affirm this affair, it is an affair of choice between truth and falsehood, so that you would know Allah's capability and justice.

Allah the Most Exalted says: **(He will say: "What number of years did ye stay on earth?" They will say: "We stayed a day or part of a day: but ask those who keep account." He will say: "Ye stayed not but a little,- if ye had only known! "Did ye then think that We had created you in jest, and that ye would not be brought back to Us (for account)?" Therefore exalted be Allah, the King, the Reality: there is no god but He, the Lord of the Throne of Honor! If anyone invokes, besides Allah, Any other god, he has no authority therefore; and his reckoning will be only with his Lord! and verily the Unbelievers will fail to win through! So say: "O my Lord! grant Thou forgiveness and mercy for Thou art the Best of those who show mercy!".)** [Surah of the Believers: 112-118].

The ages of creation on earth will not exceed a number of years, even the heaven and the earth will not exceed a finite number of years in their age. Even if you age and life continues in the world heaven, you will only stay for a short time if only you knew. After the end of the time there is not counting how much of it passed. This is the reality of creation, your lives and deaths and not even the ages of the planets of the solar system are too great for Us, they are nothing compared with the ages of creation.

Most of the people are to unable to believe in the Day of Judgment, they say as their predecessors did: “What! when we die and become dust and bones, could we really be raised up again”. Even the variation of the quantity and quality of sciences did not stop their insistence on denying the resurrection.

People increase in their knowledge in Allah’s signs which hold affirmation for the knowledge of certainty contained in the Holy Quran, yet they still were like those who were given the Book before them,. A long time passed over them so their hearts hardened, and many of them are corrupt.

There is also a concept which still dominates the intellects of people in their belief that the earth and the heaven are constant or eternal and that the sun turns about the earth since eternity. This belief still haunts the minds of many people, that is why they find the concept of the changing world and that the origin of creation is nothingness and that it will return to nothingness through Allah’s command difficult to grasp.

Despite the advancement of the sciences and their methodologies which enabled man to recognize many scientific realities which changed many beliefs, Allah the Most Exalted says: **(Soon will We show them our Signs in the (furthest) regions (of the earth), and in their own souls, until it becomes manifest to them that this is the Righteousness. Is it not enough that thy Lord doth witness all things?)** [Surah of the Signs Spelled Out: 53]. They are great signs, the signs of creation and what was mentioned concerning the knowledge of certainty, they are the evidence of the differentiation between truth and falsehood and the Omnipotence of this Most Exalted Creator.

The quantity and quality of creation overwhelmed the human intellect, still in a state of rising in one unveiling after the other, both in earth and in the heavens and in what is between them, even in the human soul itself, hoping to perceive the truth and the ways of creation. Yet man is unjust, particularly when he

believes he is needless. He saw creation and its realities so he thought he was needless of the Creator, so either he believed that creation has no Creator or he did not measure the Creator with His true measure so creation confused him.

There is a concurrence between pure natural science and the knowledge revealed in the Holy Quran, in this integration people will know truth from falsehood, it should be known that the text and interpretation of creation must be completed through a text of the revealed knowledge, this is for the following reasons:

1) Allah the Most Exalted says: **(I have only created Jinns and men, that they may serve Me. No Sustenance do I require of them, nor do I require that they should feed Me. For Allah is He Who gives (all) Sustenance,- Lord of Power,- Steadfast (for ever).)** [Surah of the Winnowing Winds: 56-58].

This is the purpose for which Allah created Jinn sans men, He sent all the messengers to call for it. Man will not perceive the cause of creation till he considers and understands the Most Exalted Allah's speech to him. Man has many sciences and methods, but no matter how much he is given of these he will not be able to know the true purpose of creation except if he return to Allah's book and only after he considers it with truth and sincerity.

Man is in this life for a limited time, so are all the peoples, nations, all these are within a limited era contained within the confines of space and time, even humanity on the earth's surface is there for a limited interval and through the allowance of the Creator (Glorious and Exalted is He), you will become history like the ones preceding you became history.

Allah the Most Exalted says: **(All that is on earth will perish: But will abide (for ever) the Face of thy Lord,- full of Majesty, Bounty and Honor.)** [Surah of the Beneficent: 26-27].

Why is this appointment? What purpose does it serve? Is it for the population of this earth?

If it was so, why the destruction afterwards?

Why do entire nations and civilizations perish after a certain time interval? Why do planets and stars perish for that matter?

What keeps all these alive and preserves them at these intervals?

Human life, even if clouded by this world and its lusts, is always desirous of knowing a reason that behind the purpose of creation and the end rationale behind it.

Allah the Most Exalted created and subjected, He says: **(This is (true) Guidance and for those who reject the Signs of their Lord, is a grievous Penalty of abomination. It is Allah Who has subjected the sea to you, that ships may sail through it by His command, that ye may seek of his Bounty, and that ye may be grateful. And He has subjected to you, as from Him, all that is in the heavens and on earth: Behold, in that are Signs indeed for those who reflect. Tell those who believe, to forgive those who do not look forward to the Days of Allah. It is for Him to recompense (for good or ill) each People according to what they have earned. If any one does a righteous deed, it ensures to the benefit of his own soul; if he does evil, it works against (his own soul). In the end will ye (all) be brought back to your Lord)** [Surah of the Crouching: 11-15].

This is a guidance, it is a general description of the entirety of the Quran, for it guides to the knowledge of Allah in His Holy Qualities and praiseworthy acts, it leads to the knowledge of His Messengers, the knowledge of the truth, and to the good deeds, it calls for all this and it also points out falsehood, and clarified bad deeds and prohibits them.

The sea is subjected to the commandment of Allah, if it was not subjected in this manner, ships and arks would not have

been able to run upon it, they will sink, or as it is mentioned in another verse, they will not move in the first place. But the ships and arks run in the seas through His commandment and facilitation so that people would seek of Allah's bounty in these seas, so Exalted is Allah in His creation and subjection.

All the solid materials, including stars and galaxies, are of the earth, Allah (Exalted is He) is the One who subjected the heavens and the earth, there are many parts of the world heaven which contained within one heaven.

They are in partial units encompassing the earth, these partial units are the clouds and the atmosphere and the positions of the stars in the galaxies up to the cosmic space. This is the structure which carries the whole of the earth. All this is subjected through Allah's commandment, there is a great sign in this for those who think.

Allah calls those who believe to forgive those who do not hope in Allah's days, meaning the ones who failed to know that these deals are the ordainment of Allah so that He would reward each people in due accordance with what they did.

2) Allah Exalted is He says: **(When (Jesus) the son of Mary is held up as an example, behold, thy people raise a clamor thereat (in ridicule)! And they say, "Are our gods best, or he?" This they set forth to thee, only by way of disputation: yea, they are a contentious people. He was no more than a servant: We granted Our favor to him, and We made him an example to the Children of Israel. And if it were Our Will, We could make angels from amongst you, succeeding each other on the earth. And (Jesus) shall be a Sign (for the coming of) the Hour (of Judgment): therefore have no doubt about the (Hour), but follow ye Me: this is a Straight Way.)** [Surah of the Luxury: 57-61].

They gave Jesus, the son of Mary, as an example and as an argument, for they are a folk who have strayed from the truth. Jesus (Peace upon him) is a servant of Allah who Allah blessed

and made as a prophet for the children of Israel and an example for them. If Allah willed it, He could have placed angels who do not disobey Him instead of humans and then there will be no need for the messengers, there is no doubt in the Hour of Judgment, the Holy Quran is the knowledge of certainty concerning it, follow it for it is the straight path.

The scientists disagreed on how will the end of the heavens and the earth be, the Holy Quran is more precise and definitive concerning this, it is the knowledge of certainty which defined all this before the eye of certainty knew what the heavens were.

Allah the Most Exalted says : **(The Day that We roll up the heavens like a scroll rolled up for books (completed),- even as We produced the first creation, so shall We produce a new one: a promise We have undertaken: truly shall We fulfill it)** [Surah of the Prophets: 104].

3) Allah the Most Exalted says : **(One day the earth will be changed to a different earth, and so will be the heavens, and (men) will be marshaled forth, before Allah, the One, the Irresistible; And thou wilt see the sinners that day bound together in fetters;- Their garments of liquid pitch, and their faces covered with Fire; That Allah may requite each soul according to its deserts; and verily Allah is swift in calling to account. Here is a Message for mankind: Let them take warning therefrom, and let them know that He is (no other than) One Allah. let men of understanding take heed.)** [Surah of Abraham: 48-52].

This is a proclamation for the people, a knowledge for them and a warning from Allah the One and the Unique (Exalted and Glorified is He). Through the end of the first creation the earth and the heaven will be changed, people will come forth for the Judgment of the One and Unique Allah, He will reckon with them for their deeds.

The return of creation is from the knowledge of certainty, but it is difficult for the human intellect to grasp it as man has no



experience like this, thus he misguidedly believed in the eternity of this world.

In the knowledge of the Holy Quran, Allah (Exalted is He) speaks to creation with the style of a Most Knowing Creator, the One who is Capable over all things in the heavens and the earth, speaking with a most elegant and eloquent style which no knowledge nor creation are able to respond to.

Allah the Most Exalted says : **(Were We then weary with the first Creation, that they should be in confused doubt about a new Creation? It was We Who created man, and We know what dark suggestions his soul makes to him: for We are nearer to him than (his) jugular vein)** [Surah of Qaf: 15-16].

It is the most clear truth, the speech of Allah (Exalted is He). He did not become tired by creation in the first place as some, in error and falsehood, believe, meaning the belief that God rested in the seventh day of creation after the heavens and earth were set properly. If it was so, then this increasing quantity and quality preserved for the service of man and his life on earth would not have taken place.

If it was not for this subjection, creation would have ended and man would not have been able to live on the earth and populate it.

There is no cause for the relative enlargement of the universe (the unfolding of the sky) and the attraction between the solid materials except for Allah's commandment (the organized enlargement).

There is no reason for the milky way galaxy nor for the solar system and the sun and the moon and the earth to continue in the manner they do, in a balanced system where nothing overcomes the other and corrupts it.

What prevents the Milky Way or the sun or the earth for all these billions of years from an occurrence that would wipe them

out like what occurred to many galaxies, stars, and planets? This is the ordainment and reckoning of the Allah (Exalted is He), do you have any other justification?

Do not give examples to Allah, if a star or body will hit the earth or the solar system, that would be through Allah's ordainment, you will not be able to save anything, so do not claim what you have no hand in preventing.

Allah the Most Exalted says : **(It is Allah Who sustains the heavens and the earth, lest they cease (to function): and if they should fail, there is none - not one - can sustain them thereafter: Verily He is Most Forbearing, Oft-Forgiving.)** [Surah of the Originator: 41].

Glory be His how great is His patience and forgiveness.

Let every man understand the return of creation and affirm it once more, it is sufficient for him to understand the first creation from nothingness, is there any confusion concerning this, and if it was so was that in the first or second creation?

The Holy Quran is no lie or deceit concerning the truth, if it was a perversion of reality it would not call for truth, and it will not praise the honest ones. It is a proclamation for the people and a most clear thought.

Nothing calls for the truth but the most clear Righteousness, no one would praise the honest but the All-Witnessing Faithful One. Is there yet a doubt in your hearts?

This book would only issue from the One knowing the secret in the heavens and the earth.

Allah the Most Exalted says: **(This Qur'an is not such as can be produced by other than Allah. on the contrary it is a confirmation of (revelations) that went before it, and a fuller explanation of the Book - wherein there is no doubt - from the Lord of the worlds. Or do they say, "He forged it"? say: "Bring then a Surah like unto it, and call (to your aid) anyone you can besides Allah, if it be ye speak the truth!"**

**Nay, they charge with falsehood that whose knowledge they cannot compass, even before the elucidation thereof hath reached them: thus did those before them make charges of falsehood: but see what was the end of those who did wrong! Of them there are some who believe therein, and some who do not: and thy Lord knoweth best those who are out for mischief. If they charge thee with falsehood, say: "My work to me, and yours to you! ye are free from responsibility for what I do, and I for what ye do!" Among them are some who (pretend to) listen to thee: But canst thou make the deaf to hear,- even though they are without understanding? And among them are some who look at thee: but canst thou guide the blind,- even though they will not see? Verily Allah will not deal unjustly with man in aught: It is man that wrongs his own soul. One day He will gather them together: (It will be) as if they had tarried but an hour of a day: they will recognize each other: assuredly those will be lost who denied the meeting with Allah and refused to receive true guidance.) [Surah of Jonah: 37-45].**

Many were blinded by hatred and envy till they were impudent with the Holy Quran, they said that this speech is deceitful one like the altered books, this bigotry blinded both sights and insights. The Holy Quran challenged the human thought in sciences which thought and behavior cannot do without, what made you confuse truth with falsehood, it is the thought of the passions, nothing more.

Can you produce a Surah like the ones in it? This is impossible, call what you have other than Allah if you were honest. What made them renounce the Quran which contains the truth that has no truth above it, that they did not encompass its knowledge. If they encompassed its knowledge and understood it well then they would have surrendered to understanding it, but when each debauched liar makes a claim you believe, so Allah's damnation upon the unjust.

They disbelieved in what they did not understand, its signs were not clear for them, it is the way of those preceding them, so behold what consequence befalls the unjust. Let those beware of continuing to disbelieve so what occurred to the disbelieving preceding nations all these ages ago would not befall them.

This consequence is that, after all this injustice and loftiness, they are nothing today, they perished and the affair of all the unjust ones will be decided, by Allah's permission, on the Day of Judgment.

If they disbelieved in you, then continue in your call, and say: I have my deeds and you have yours, you are innocent of what I do, and I am innocent of what you do. He who does good is for his own self, he who does evil does so upon himself. You will not cause the blind to see, nor will you cause the deaf to hear, they do not understand that Allah does not do injustice to people, but people commit injustice towards their own selves.

Allah the Most Exalted tells on Judgment Day, and that if Allah raises and gathers people for the doubtless day, they will be as if they stayed an hour of one day, all the times of bliss and misery are not felt after they have passed, they recognize each other. On this day, the pious who have followed the truth gain, and those who disbelieved in the encounter with Allah would lose, for they were not guided after following passions (falsehood) with their thought.

The example of the altered books is clear and undeniable for the heedful, the perversions have mutated thought and faith due to the people's ignorance or passions. The result was a group of crooked ideas that are incapable of providing a correct way for the human life, for these thoughts were the opposite of thought and scientific culture.

Allah the Most Exalted says: **(Say: "O People of the Book! Why reject ye the Signs of Allah, when Allah is Himself witness to all ye do?" Say: "O ye People of the Book! Why obstruct ye those who believe, from the path of Allah,**

**Seeking to make it crooked, while ye were yourselves witnesses (to Allah's Covenant)? but Allah is not unmindful of all that ye do."**) [Surah of the Household of Imran: 98-99]. It is a good question, what is the point of these books if they contain falsehoods and perversions? What is their use if they do not guide thought to the Righteousness (Exalted is He)?

O people of the book, why do you deny Allah's clear signs? Do you think that Allah is unaware of what you do? Allah bears witness against you as you deter from the path of the truth, would you wish it to be crooked?

Preserving the Holy Quran is a universal concept, relating to thought, meaning, then the letter.

It is a clear thought having no contradiction within it, it is the truth and calls only through the best of means, standing through justice, and can only be taken through justice and decisive proof.

It is the correct knowledge explaining the scientific reality as it is, every letter in the Quran is part of the meaning of a verse, so its existence in a certain place preserves the correct meaning of the verse.

3) Allah the Most Exalted says: **(And verily thy Lord is He, the Exalted in Might, Most Merciful. Verily this is a Revelation from the Lord of the Worlds: With it came down the spirit of Faith and Righteousness- To thy heart and mind, that thou mayest admonish. In the perspicuous Arabic tongue. Without doubt it is (announced) in the mystic Books of former peoples. Is it not a Sign to them that the Learned of the Children of Israel knew it (as true)? Had We revealed it to any of the non-Arabs, And had he recited it to them, they would not have believed in it. Thus have We caused it to enter the hearts of the sinners. They will not believe in it until they see the grievous Penalty; But the (Penalty) will come to them of a sudden, while they perceive it not; Then they will say: "Shall we be respited?" Do they then ask for Our Penalty to be hastened on? Seest thou? If We do let**

**them enjoy (this life) for a few years, Yet there comes to them at length the (Punishment) which they were promised! It will profit them not that they enjoyed (this life)! Never did We destroy a population, but had its warners,)** [Surah of the Poets: 191-208].

No speech rises above the speech of Allah, the Lord of the worlds, the One who has revealed the Quran as a mercy for the people. The Holy Quran and the revealed knowledge were mentioned in the preceding books, even in their current, altered state.

The Quran is the proof of the revealed knowledge in your present, it has the knowledge of what comes after you till Allah inherits the earth and what is in it.

In the example of Pharaoh, when he denied the truth brought foreword by Moses (Prayers and Peace upon him), and did not believe he was the messenger of Allah, and wanted to destroy him and the children of Israel. Allah inspired Moses to strike the sea with his staff, the sea was divided, having each partition like a great mountain.

Allah the Most Exalted says:

**(Then after them sent We Moses and Aaron to Pharaoh and his chiefs with Our Signs. But they were arrogant: they were a people in sin. When the Righteousness did come to them from Us, they said: "This is indeed evident sorcery!" Said Moses: "Say ye (this) about the truth when it hath (actually) reached you? Is sorcery (like) this? But sorcerers will not prosper." They said: "Hast thou come to us to turn us away from the ways we found our fathers following,- in order that thou and thy brother may have greatness in the land? But not we shall believe in you!" Said Pharaoh: "Bring me every sorcerer well versed." When the sorcerers came, Moses said to them: "Throw ye what ye (wish) to throw!" When they had had their throw, Moses said: "What ye have brought is sorcery: Allah will surely make it of no effect: for Allah**

prospereth not the work of those who make mischief. "And Allah by His words doth prove and establish His truth, however much the sinners may hate it!" But none believed in Moses except some children of his people, because of the fear of Pharaoh and his chiefs, lest they should persecute them; and certainly Pharaoh was mighty on the earth and one who transgressed all bounds. Moses said: "O my people! If ye do (really) believe in Allah, then in Him put your trust if ye submit (your will to His)." They said: "In Allah do we put out trust. Our Lord! make us not a trial for those who practice oppression; . "And deliver us by Thy Mercy from those who reject (Thee)." We inspired Moses and his brother with this Message: "Provide dwellings for your people in Egypt, make your dwellings into places of worship, and establish regular prayers: and give glad tidings to those who believe!" Moses prayed: "Our Lord! Thou hast indeed bestowed on Pharaoh and his chiefs splendor and wealth in the life of the present, and so, Our Lord, they mislead (men) from Thy Path. Deface our Lord, the features of their wealth, and send hardness to their hearts, so they will not believe until they see the grievous penalty." Allah said: "Accepted is your prayer (O Moses and Aaron)! So stand ye straight, and follow not the path of those who know not.") [Surah of Jonah: 75-89].

Criminality is a behavior that is an output of thought, it is arrogance over the signs of truth. Arrogance can never be the outcome of knowledge, it is due to ignorance and passion. Falsehood, when it is unable to encounter the truth, only responds through arrogance and the denial of the truth.

Moses (Prayers and Peace upon him) responded: (Say ye (this) about the truth when it hath (actually) reached you? Is sorcery (like) this? But sorcerers will not prosper". The reply of Pharaoh and his people was little more than: "Hast thou come to us to turn us away from the ways we found our

**fathers following,- in order that thou and thy brother may have greatness in the land? But not we shall believe in you!).**

The response of Pharaoh and his people to the call of the truth was: Have you come to restrain us from what we found our forefathers doing? What they were doing is polytheism, and worshipping what is other than Allah, so do you command us to worship Allah alone with no partner? They made the creed of their misguided parents a proof through which they respond to the truth brought forth by Moses (Peace upon him). This shows the psychological state they reached when they rejected the truth out of fear for their personal interests. For if they believed in the truth then glory would have been to Moses and Aaron (Prayers and Peace upon them).

The psychological state of pharaoh and his people made them think that accepting the truth is a defeat for them in losing their sway over Allah's creatures, for their sway was based on injustice and falsehood.

This one-sided thought only leads to the worst of affairs, for bigotry is only based on falsehood and deceit. Many who have received the speech of the Righteousness denied it believing that it would limit their power. Their reaction was to resist truth by force at times, and through wiliness at others. Righteousness and justice will return their wiliness upon themselves, for Allah is better and more Subsistent.

Only a few of the people believed with Moses and Aaron, albeit they were afraid of Pharaoh and his injustice.

If truth arrive, falsehood is defeated, if brute force causes falsehood to stand, it would banish justice, truth only emerges from justice. If justice is banished through forced injustice, the unjust would realize that truth deprives him from his power.

This thought demonstrates the decadence of the intellectual level, for injustice to the ways of knowledge, this is injustice to one's own self for they did not perceive the knowledge if



certainty. Only a small group believed with Moses and Aaron whilst still being fearful of Pharaoh and his people.

Moses (Peace upon him) replied to them: "O my people! If ye do (really) believe in Allah, then in Him put your trust if ye submit", this is the perception of he who believes in Allah... the Righteousness is sufficient for me... the Just is sufficient for me... Allah (Exalted is His Majesty) is sufficient for me, and that is enough.

They said: "In Allah do we put our trust. Our Lord! make us not a trial for those who practice oppression; And deliver us by Thy Mercy from those who reject (Thee).".

He who strays from the truth is unjust, through mercy for them did Allah send Moses for them. Moses (Peace upon him) then prayed: "Our Lord! Thou hast indeed bestowed on Pharaoh and his chiefs splendor and wealth in the life of the present, and so, Our Lord, they mislead (men) from Thy Path. Deface our Lord, the features of their wealth, and send hardness to their hearts, so they will not believe until they see the grievous penalty".

Defacing something is causing its effect to vanish altogether, so that it would become useless, and harden their hearts so that passion would overcome them, and so that they would not believe till they see the clear affliction.

Those who oppose the truth, and are overcome by passion will not believe till they clearly see Allah's torment, just as the case in Pharaoh.

My Lord, Allah the Inaccessible yet Merciful One, Glory is for Allah alone, He gives it to whom He wills. Will is an essential desire which commits to sincere intention and choosing honesty as a way of life. When the soul succumbs to passion it becomes small so that it would accept lying and would humiliate itself for the sake of its passions. This is the psychological state of each lying ignoramus.

Allah (Exalted is He) revealed the Holy Quran as a mercy and glory for the pious. Glory raises the proof through knowledge while humiliation belittles the soul so that it would beat about the claws of lying and corruption. The liar has no sanctuary but in lying even to his own self. See how they lied to themselves, it is a most great humiliation and corruption.

The Holy Quran descended through revelation, the Trustworthy Spirit (Gabriel) descended with it upon the heart of the Messenger (Prayers of Allah and His Peace upon him) so that he would one of those who proclaim and forewarn.

It is a clear Arabic Book, most understandable in the Arabic language, it is within the books of the predecessors. Was it not a sign for them that the sages of the children of Israel knew it? So ask them, truth brought glory to them.

As for the affair of passion, it is what they disagreed about. Would they agree upon the truth if it was revealed to them in another language? But it flows in the souls of the disbelieving and misguided ones, so that they would not see the signs within it and would not change their passions. It is so in the hearts of the criminals, they do not believe in it till they see the painful torment. Let them enjoy themselves and be occupied with multiplying their whims, so when the torment they challenge Us to bring about quickly would arrive, they will say: will we be given time? Just as Pharaoh said. Their previous enjoyment would do them no avail then.

4) Allah the Most Exalted says: **(Those who reject Faith say: "Why is not the Qur'an revealed to him all at once? Thus (is it revealed), that We may strengthen thy heart thereby, and We have rehearsed it to thee in slow, well-arranged stages, gradually. And no question do they bring to thee but We reveal to thee the truth and the best explanation (thereof). Those who will be gathered to Hell (prone) on their faces,- they will be in an evil plight, and, as to Path, most astray. (Before this,) We sent Moses The Book, and**

**appointed his brother Aaron with him as minister; And We command: "Go ye both, to the people who have rejected our Signs:" And those (people) We destroyed with utter destruction.)** [Surah of the Criterion: 32-36].

The Quran is the speech of the Eternal Allah (Exalted is He), it speaks to all the people with all their races and in all times, gathering the truth in its meanings, and clarity and eloquence in its words. All its meanings are truth and honesty, untainted by falsehood or suspicion. Its words are the most clear of words, and the ones with the best of interpretations, perfectly clarifying the meanings.

Yet the infidels and the hypocrites are in clear argument, if they cannot answer back the Quran, they would claim affairs that are not true, so just as the predecessors said: "Why is not the Qur'an revealed to him all at once?" The latter ones said: The Quran is like the other altered books, they did not think about it nor did they try to understand it. So do not bring examples outside their context, this is Allah's speech and His address to creation. Any example you bring forth to deny the Righteousness (Exalted is His Glory) will be answered with even a better explanation by the Holy Quran.

This is a proclamation for the infidels and the hypocrites, hypocrisy is an extreme form of infidelity. The warnings to them would do them no avail nor will they guide them. They will be placed in Hellfire upon their faces "and send hardness to their hearts, so they will not believe until they see the grievous penalty". People will not change their way of thinking, they judge by their passions, they say things similar to what their predecessors said to the Messengers (Prayers of Allah upon them). Allah (Exalted is He) told you about them so do not be sorry for them, Allah sees them all.

Allah the Most Exalted says: **(They (also) said: "(Allah) took our promise not to believe in an apostle unless He showed us a sacrifice consumed by Fire (From heaven)."**

Say: "There came to you apostles before me, with clear Signs and even with what ye ask for: why then did ye slay them, if ye speak the truth?" Then if they reject thee, so were rejected apostles before thee, who came with Clear Signs, Books of dark prophecies, and the Book of Enlightenment. Every soul shall have a taste of death: And only on the Day of Judgment shall you be paid your full recompense. Only he who is saved far from the Fire and admitted to the Garden will have attained the object (of Life): For the life of this world is but goods and chattels of deception. Ye shall certainly be tried and tested in your possessions and in your personal selves; and ye shall certainly Hear much that will grieve you, from those who received the Book before you and from those who worship many gods. But if ye persevere patiently, and guard against evil,-then that will be a determining factor in all affairs. And remember Allah took a covenant from the People of the Book, to make it known and clear to mankind, and not to hide it; but they threw it away behind their backs, and purchased with it some miserable gain! And vile was the bargain they made! Think not that those who exult in what they have brought about, and love to be praised for what they have not done,- think escape the penalty. For them is a penalty Grievous indeed. To Allah belongeth the dominion of the heavens and the earth; and Allah hath power over all things. Behold! in the creation of the heavens and the earth, and the alternation of night and day,- there are indeed Signs for men of understanding,- Men who celebrate the praises of Allah, standing, sitting, and lying down on their sides, and contemplate the (wonders of) creation in the heavens and the earth, (With the thought): "Our Lord! not for naught Hast Thou created (all) this! Glory to Thee! Give us salvation from the penalty of the Fire. "Our Lord! any whom Thou dost admit to the Fire, Truly Thou coverest with shame, and never will wrong-doers Find any helpers! "Our Lord! we

**have heard the call of one calling (Us) to Faith, 'Believe ye in the Lord,' and we have believed. Our Lord! Forgive us our sins, blot out from us our iniquities, and take to Thyself our souls in the company of the righteous. "Our Lord! Grant us what Thou didst promise unto us through Thine apostles, and save us from shame on the Day of Judgment: For Thou never breakest Thy promise.".)** [Surah of the Household of Imran: 183-194].

People still insist on seeing miracles, and if miracles are actually shown to them, they do not believe, but they do as their predecessors did, for they are liars. What all people should realize is that every soul shall taste death, they are not immortal, they will be given their wages in the Day of Judgment. Life is only the life of the Hereafter, this world is only an ephemeral passage.

That is why the trial of the faithful in Allah and of those calling unto Him is a great one. The soul and its passions on the one hand –and that in itself is a great trial- and the opposition of the altered books and the polytheists on the other hand. The hypocrites are the greatest of trials, may Allah fight them away, for He is the All-hearing, the Hasty in responding. Through patience and piety for Allah would all the affairs be successful, and through them are faith and piety purified.

**(And remember Allah took a covenant from the People of the Book, to make it known and clear to mankind, and not to hide it; but they threw it away behind their backs, and purchased with it some miserable gain! And vile was the bargain they made! Think not that those who exult in what they have brought about, and love to be praised for what they have not done,- think escape the penalty. For them is a penalty Grievous indeed)** [Surah of the Household of Imran: 187-188].

Nothing of the affair is yours, Allah has the kingdom of the heavens and the earth, and He is Capable over all things. There

is signs in the creation of the heavens and the earth for those with minds, who remember Allah much and think of the creation of the Compassionate. Not for naught Hast Thou created (all) this! Glory to Thee, Our Lord! Grant us what Thou didst promise unto us through Thine apostles, and save us from shame on the Day of Judgment: For Thou never breakest Thy promise.

“Our Lord! we have heard the call of one calling (Us) to Faith, 'Believe ye in the Lord,' and we have believed.” For the calling was through Righteousness and for Righteousness, so belief in it was necessarily purely for the sake Allah (Exalted is He).

Allah gave every example in His speech so that would people would find a way for the truth, you have a good example in the messengers of Allah for those who hope in Allah and the Day of Judgment and remember Allah much.

The most unjust one known to humanity was Pharaoh when he said: “I am your Lord, Most High”, and: “I but point out to you that which I see (myself); Nor do I guide you but to the Path of Right!””. He claims divinity, forces people to worship him, and sees no path for them but to follow his passions.

What injustice is this? Allah’s damnation on the unjust ones, and upon all those who take Pharaoh as their model and example, saying what he said.

Despite this, Allah commanded Moses and Aaron (Peace upon them) to go to Pharaoh and call him through wisdom and good preaching, for maybe he will remember or fear Allah. Allah the Most Exalted says: (**"Go, thou and thy brother, with My Signs, and slacken not, either of you, in keeping Me in remembrance. "Go, both of you, to Pharaoh, for he has indeed transgressed all bounds; "But speak to him mildly; perchance he may take warning or fear ((Allah))."** They (Moses and Aaron) said: **"Our Lord! We fear lest he hasten with insolence against us, or lest he transgress all bounds."**

**He said: "Fear not: for I am with you: I hear and see (everything)."** [Surah of Ta-Ha: 42-46].

Thus did Allah command Moses and Aaron (Peace upon them), their call was only for the truth so that they will stop the affair of he who is arrogant in the earth, and saw himself as too high above the people.

This is an example of he who submits and is guided of the children of Israel, submission is the heart's willful surrender and acceptance of the commandment of Allah.

Allah the Most Exalted says: **(And We have distributed the (water) amongst them, in order that they may celebrate (our) praises, but most men are averse (to aught) but (rank) ingratitude. Had it been Our Will, We could have sent a warner to every centre of population. Therefore listen not to the Unbelievers, but strive against them with the utmost strenuousness, with the (Qur'an).)** [Surah of the Criterion: 50-52]

Through Allah's will and preservation, the Quran will remain a path for guidance and piety, for Allah sealed the age of the Prophets and Messengers, and if He willed, He would have sent one to each city and village.

But both actions lead to the same result in informing people and bringing them to know the Righteousness (Exalted is His Glory). Just as each messenger calls to Allah through a proclamation and a miracle, the Quran is a proclamation and a never-ceasing miracle, but there is no point from a people who deafened their ears and insisted with their arrogance. The ways of the predecessors have passed, the lot of those who believe in Allah and in the guidance and in what was revealed to Muhammad and the Messengers before him (Prayers of Allah upon all of them) is strife and effort in knowledge and thought so as to follow Allah's book, each according to his ability and knowledge, even if to proclaim a single verse in the path of righteousness and piety through Allah's obligation. (**[That**

**Allah may requite each soul according to its deserts; and verily Allah is swift in calling to account. Here is a Message for mankind: Let them take warning therefrom, and let them know that He is (no other than) One Allah. let men of understanding take heed.) [Surah of Abraham:51-52]. (And He is Allah. There is no god but He. To Him be praise, at the first and at the last: for Him is the Command, and to Him shall ye (all) be brought back.) [Surah of the Stories: 70]**

**Ahmad Khalifah Al-Yussuf**



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